

WHEN RECORDED MAIL TO:

LOAN SHIPPING
UNITED COMPANIES
P.O. BOX 1591
BATON ROUGE, LA 70821

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **MIDDLESEX CORP. CENTER**
11TH FL., 213 COURT ST., MIDDLETOWN CT 06457, tel. no.: **1-800-691-0929**

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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457**

does hereby grant, sell, assign, transfer and convey, under the Bankers Trust Company of California, N.A., as custodian or trustee under the applicable custodial or trust agreement without recourse.

a corporation organized and existing under the laws of whose address is

**5 Park Plaza
Irvine, CA 92714**

(herein "Assignee"),

a certain Mortgage dated **August 17, 1998**

, made and executed by

**MARIALUZ MUNOZ
SAMUEL MUNOZ**

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.**
property situated in **COOK**
SEE ATTACHED SCHEDULE A

County, State of Illinois

upon the following described

Parcel ID #:

Property Address: **2209 S DESPLAINES**, **BLUE ISLAND, IL 60406**

such Mortgage having been given to secure payment of **Sixty-Eight Thousand Two Hundred Fifty and No/100**

(\$ **68,250.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

98753785) of the **COOK COUNTY** Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



S.Y
P-3
H-
M-J
4/13/99

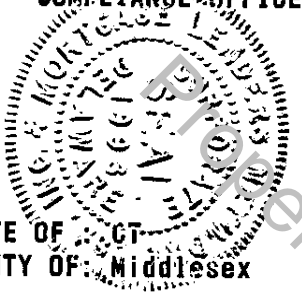
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 17, 1998

Judith A. Malinowski
Witness **JUDITH A. MALINOWSKI**

Christy Harris
Witness **CHRISTY HARRIS**

Jeffrey A. Demaso
Witness **JEFFREY A. DEMASO**
COMPLIANCE OFFICER

Seal:



MORTGAGE LENDERS NETWORK USA, INC.

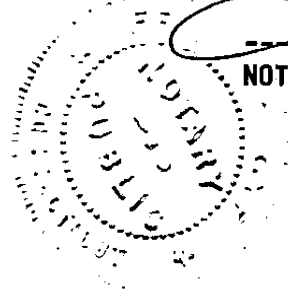
(Assignor)
By: *Sandra Daversa Jarish*
(Signature)
SANDRA DAVERSA JARISH
VICE PRESIDENT

STATE OF **CT** ss. **MIDDLETOWN**
COUNTY OF: **Middlesex**

BEFORE ME PERSONALLY APPEARED SANDRA DAVERSA JARISH, VICE PRESIDENT OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Frances Cyr
NOTARY PUBLIC

FRANCES CYR
NOTARY PUBLIC
MY COMMISSION EXPIRES AUG. 31, 2003



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 26, 1998

Judith A. Malinowski
Witness **JUDITH A. MALINOWSKI**

Christy Harris
Witness **CHRISTY HARRIS**

Jeffrey A. Demaso
Witness **JEFFREY A. DEMASO**
COMPLIANCE OFFICER

Seal:

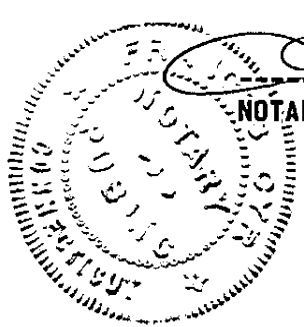


MORTGAGE LENDERS NETWORK USA, INC.

(Assignor)
By: *Sandra Daversa Jarish*
(Signature)
SANDRA DAVERSA JARISH
VICE PRESIDENT

STATE OF **CT** ss. **MIDDLETOWN**
COUNTY OF: **Middlesex**

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Frances Cyr
NOTARY PUBLIC
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NOTARY PUBLIC
MY COMMISSION EXPIRES AUG. 31, 2003

UNOFFICIAL COPY

Property of Cook County Clerk's Office

