

WHEN RECORDED MAIL TO:

LOAN SHIPPING
UNITED COMPANIES
P.O. BOX 1591
BATON ROUGE, LA 70821

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **MIDDLESEX CORP. CENTER**
11TH FL, 213 COURT ST., MIDDLETOWN CT 06457, tel. no.: **1-800-691-0929**

ASSIGNMENT OF MORTGAGE 3 8 8 0 0 0 0 1 7 4 3

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457

does hereby grant, sell, assign, transfer and convey, unto the **Bankers Trust Company of California, N.A.**, as custodian or trustee
under the applicable custodial or trust agreement without recourse.

a corporation organized and existing under the laws of
whose address is

**3 Park Plaza
Irvine, CA 92714**

(herein "Assignee"),

a certain Mortgage dated **August 24, 1998**

, made and executed by

**DELORES BENNETT
ROBERT G BENNETT**

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.**
property situated in **COOK**
SEE ATTACHED SCHEDULE A

upon the following described

County, State of Illinois:

Parcel ID #:

Property Address: **2942 NORTH SHEFFIELD AVENUE, CHICAGO, IL 60657**

such Mortgage having been given to secure payment of **Seventy-Five Thousand and No/100** -----
----- (\$ **75,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

98798488) of the **COOK COUNTY** Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

VMP® -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



S.Y
P-3
N.
M.Y
CASH

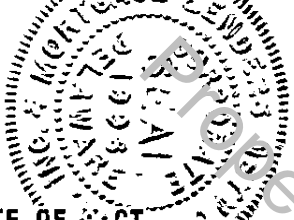
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 24, 1998

Witness *Judith A. Malinowski*
JUDITH A. MALINOWSKI

Witness *Christy Harris*
CHRISTY HARRIS

Witness *Jeffrey A. Demaso*
JEFFREY A. DEMASO
COMPLIANCE OFFICER

Seal:



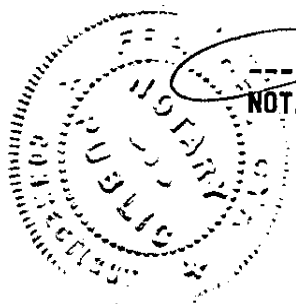
MORTGAGE LENDERS NETWORK USA, INC.

By: *Sandra Daversa Jarish*
(Assignor)
(Signature)
SANDRA DAVERSA JARISH
VICE PRESIDENT

STATE OF CT ss. MIDDLETOWN
COUNTY OF Middlesex

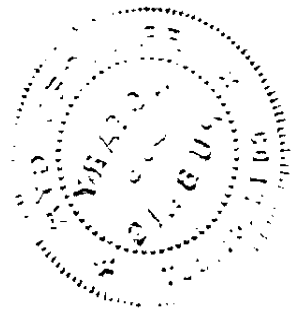
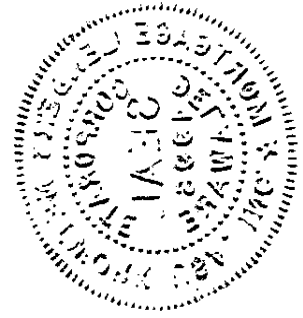
BEFORE ME PERSONALLY APPEARED SANDRA DAVERSA JARISH, VICE PRESIDENT OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Frances Cyr
NOTARY PUBLIC
FRANCES CYR
NOTARY PUBLIC
MY COMMISSION EXPIRES AUG. 31, 2003



UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

•NRLNR5«

Schedule A - LEGAL DESC

Command »C «

(I)ng, (C)hg, (N)ext Legal, (B)ack, (Q)uit

Maintenance, Review, or Scrub (M/R/S) » «

Loan Number 038800001743« •BENNETT, DELORES

«

Sequence Number 01« of • 1«

Property Address: »2942 NORTH SHEFFIELD AVE

«

»CHICAGO

« »IL« 0606570000«

Legal Description

»LOT 7 IN SICKEL AND KAGEBEINS SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 «
»IN SUBDIVISION OF OUT LOT 6 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAS«
»T 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PR«
»INCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. «
» «
» «

Property of Cook County Clerk's Office

99685364

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