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1999-07-19 12:13:04
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001617016348

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto YOUNG S CHUN, DIVORCED & NOT SINCE REMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 16, 1997, and recorded on July 18, 1997, in File 97521488 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 309 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OLD ORCHARD EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23510757, IN THE WEST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ***

together with all the appurtenances and privileges thereunto belonging or appertaining.
*** COUNTY, ILLINOIS. P.I.N. 10101030301031

Address(es) of premises: 10015 N BEVERLY UNIT 309, SKOKIE, IL, 60076

Witness my hand and seal June 18, 1999.

Chase Manhattan Mortgage Corporation

Mail to:
Young S. Yang
10015 Beverly Dr.
Unit 309
Skokie, IL 600

By:
Linda Salter
Assistant Vice President

BOX 333-CTT

IL 9911315 CW3 @all no abstract

2

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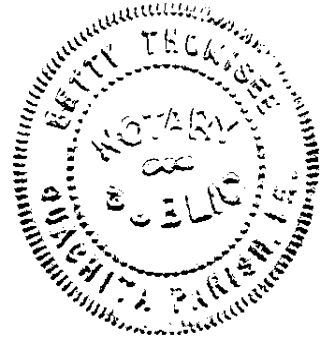
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 18, 1999 .

Betty Thomisee

NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION



Prepared by: Sheila D. Price
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001617016348
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

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