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UNOFFICIAL COPY

Prepared By:

EUGENE F. PURCELL, JR.  
305 WEST ST. CHARLES ROAD  
VILLA PARK, ILLINOIS 60181

99686516

6433/0065 63 001 Page 1 of 2  
1999-07-19 10:17:33  
Cook County Recorder 23.00

and When Recorded Mail To

AMERIMARK MORTGAGE CORPORATION  
305 WEST ST. CHARLES ROAD  
VILLA PARK  
ILLINOIS 60181



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FINANCIAL FEDERAL TRUST SAVINGS BANK  
1401 NORTH LARKIN AVENUE  
JOLIET, ILLINOIS 60435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 18, 1999  
executed by MARY R. HOGANSON TRUST AS TRUSTEE UNDER TRUST  
AGREEMENT DATED SEPTEMBER 20, 1987  
to AMERIMARK MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 305 WEST ST. CHARLES ROAD  
VILLA PARK, ILLINOIS 60181

99686515

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 910 S. MICHIGAN AVENUE #1201, CHICAGO, ILLINOIS 60605

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

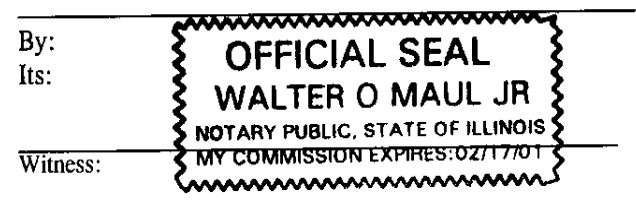
AMERIMARK MORTGAGE CORPORATION

On MAY 18, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
EUGENE F. PURCELL, JR.  
known to me to be the PRESIDENT  
and

*Eugene F. Purcell, Jr.*  
By: EUGENE F. PURCELL, JR.  
Its: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.



Notary Public *Walter O. Maul Jr.*  
COOK County,

My Commission Expires 02/17/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

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**PARCEL 1:**

UNIT NO 1201 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE B-31, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98774537.

**PARCEL 3:**

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT NUMBER 98774537.

PIN# 17-15-307-016-0000

AFFECTS UNDERLYING PROPERTY