**UNOFFICIAL COPY** 

PREPARED BY & WHEN RECORDED

TO: Al

LENA BOWIE

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-05246483 99686685

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Cook County Recorder



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

·IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Markgage described below, the undersigned, being the present legal owner of said indebtodness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

SANDRA LOU LAMCISTER, SPINSTER AND DANIEL G LANCASTER, MARRIED Borrower:

Beneficiary: PATHWAY FINANCIAL

Date of Deed: October 25, 1985

Date Recorded : January

Page: Book : NA

Volume: NA Image:

Tax ID: 14281010220000

Legal Description: SEE ATTACHED SCHEDULE A

Property Address: 630 W BRIAR

and recorded in the records of COOK

ΙL 60657

86021922

NA

Document:

Microfilm:

Jounty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 30, 1999 on June

FIRST NATIONWIDE MORTGAGE CORPORATION

Bernard Farber 1126 W. Wolflam Chgo., 11. 60457

RHONDA D. PYLES

**REAL ESTATE OFFICER** 

BOX 333-CTT

## **UNOFFICIAL COPY**

STATE OF MARYLAND )
) ss
COUNTY OF FREDERICK )

NCIARY

99686685

On this June 30, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared RHONDA D. PYLES personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

County Clark's Office

## SCHEDULE "A"

LOT 40 IN MITCHCOCK AND WILSON'S SUBDIVISION OF THE EAST 1/2 OF LOT 1

IN THE BICKERKIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH

MEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000005246483 DOC: RL POOL: 86021922 ACQ ID: SELLER #: 0016004328