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1999-07-19 12:31:32
Cook County Recorder 25.50



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RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that NATIONAL CITY BANK, COLUMBUS, a national banking association, assignee of ST. PAUL FEDERAL BANK FOR SAVINGS, and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit:

See Exhibit A, consisting of One (1) pages, which is attached hereto and incorporated herein by reference.

for valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto Jeffrey L. Orlove, Divorced and not since remarried of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed dated 9-4, 1992, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume _____ of Records, on Page _____, as Document No: 92681683 and thereafter assigned in Volume _____ of Records, on Page _____, as Document No. 93677880.

IN TESTIMONY WHEREOF, NATIONAL CITY BANK, COLUMBUS hath hereunto caused this instrument to be signed by Jerry Moore, its Vice President, this 10th day of April, 1995.

Signed and Acknowledged in the Presence of:

Lisa Marbais

Lisa Marbais
(Print Name)

Diane Stevens

Diane Stevens
(Print Name)

NATIONAL CITY BANK, COLUMBUS

By: Jerry Moore
Its: Vice President

ATGF, INC

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STATE OF OHIO
COUNTY OF FRANKLIN SS:

The foregoing instrument was acknowledged before me this 10th day of April, 1995, by Jerry Moore, Vice President of National City Bank, Columbus, a national banking association, on behalf of the national banking association.



Notary Public

Ronald W. Weeks
NOTARY PUBLIC - STATE OF OHIO
My Commission Expires 5/28/95
Recorded In Franklin County

This instrument was prepared by:

National City Bank, Columbus
155 East Broad Street
Columbus, Ohio 43251.

RETURN TO:

LAURA M. GERLITS
608 South Washington Street- Suite 101
Naperville, Illinois 60540

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



PERMANENT INDEX NUMBER: 14-29-302-159-1026
PROPERTY ADDRESS: 2719 N. JANSSEN AVE., UNIT 2710J,
LEGAL DESCRIPTION: CHICAGO, IL 60614

UNIT 2710J IN PARK LANE COMMONS CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE:

PARCEL 1: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF HERETOFORE DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 47 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 1/2 OF LOT 4 (EXCEPT THE NORTH 50 FEET OF THE EAST 139.20 FEET AND THE WEST 33 FEET THEREOF) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 16 THROUGH 19 IN LENSCHKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 88-248725, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION.

93677880

Cook County Clerk's Office