## **UNOFFICIAL COPY**

FIRST BANK & TRUST OF EVANSTON 820 CHURCH STREET EVANSTON, IL 60201 847-733-7400 (Lender)



## **RELEASE OF MORTGAGE**

MUPTGAGOR BORROWER WILLIE TAYLOR WILLIE TAYLOR DE LOIS TAYLOR DE LOIS TAYLOR **ADDRESS ADDRESS** 9018 S OGLESBY AVENUE 9018 S OGLESBY AVENUE 8 CHICAGO, IL CHICAGO, IL 60617 000 **IDENTIFICATION NO.** IDENTIFICATION N'J. TELEPHONE NO. TELEPHONE NO. OFFICER INITIALS **LOAN NUMBER** 05 01/01 2008 04/24/96 0.000% \$25,000.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST OF EVANSTON and State of ILLINOIS of the County of COOK for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 24TH day of APRIL, 1996 , and recorded in the Recorder's (Registrar's) \*Office of \_\_COOK .County, in the State of Illinois, in Book... on Page. \_, as Document No.\_\_ 96340378 \_\_ to the premises therein described as follows, situated in ., State of Illinois, to wit the property described in Schedule A on the COOK -the County of \_\_\_ reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto. Permanent Real Estate Index Number(s): 25-01-230-027-0000

Permanent Real Estate Index Number(s): 25-01-230-027
Address(es) of Premises: 9018 S OGLESBY

CHICAGO, IL 60617

BOX 333-CT

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Witness its hand and seal, this MORTGAGEE: FIRST BANK & TRUST OF EVANSTON Its: AVE This instrument was prepared by and after recording return to: CHICAGO TITLE AND TRUST COMPANY SKOKIE BOULEVARD 8707 ILLIENOI SS COUNTY OF \_a\_notary\_public\_in\_and\_for\_said\_County,\_in\_the\_State\_aforesaid,, personally known to me to be the ft. President of \_ corporation, and MARGARET Comming personally known to me to be the PRO Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_\_\_ President Secretary, they signed and derivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of ESIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and seal this Commission expires: 03/14/2003 **SCHEDULE A** OFFICIAL SEAL LU ANN STEMPEL Notary Public, State of Illinois My Commission Exp. 03/14/2003 LOT 7 IN BLOCK 2 IN KROEBER AND FULLEM'S FIRST ADDITION TO SOUTH SHORE GARDENS BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY, ILLINOIS.