

UNOFFICIAL COPY

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer
(Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)

K&C, L.L.C.
5227 W. Irving Park Road
Chicago, IL 60641

Secured Party(ies) and address(es)

Westbank
2225 S. Wolf Road
Hillside, IL 60162

99687697

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Cook County Recorder ASSIGNEE OF SECURED PARTY 27.50



99687697

1. This financing statement covers the following types (or items) of property:

See Exhibit "A" attached hereto

2. (if collateral is crops) The above described crops are growing or are to be grown on:
(Describe Real Estate)

3. (if applicable) The above goods are to become fixtures on [The above timber is standing on . . .] [The above minerals or the like (including oil and gas,) or accounts will be financed at the wellhead or minehead of the well or mine located on . . .] (Strike what is inapplicable)
(Describe Real Estate)

See attached Legal Description

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)
The name of a record owner is

4. Products of Collateral are also covered.

Additional sheets presented.

Filed with Recorder's Office of Cook County, Illinois.

By:

Signature of Debtor

MEMBER

By:

(Secured Party)*

*Signature of Debtor Required in Most Cases;
Signature of Secured Party in Cases Covered By UCC §9-402 (2)
This form of financing statement is approved by the Secretary of State.

FILING OFFICER COPY-ALPHABETICAL

EXHIBIT "A" TO UCC-2 FINANCING STATEMENT

The Financing Statement covers, and the Debtor does hereby pledge, assign, transfer and deliver to the Secured Party and does hereby grant to the Secured Party a continuing and unconditional security interest in and to the following types (or items) of property:

Any and all property of the Debtor, of any kind or description, tangible or intangible, whether now existing or hereafter arising or acquired, including, but not limited to:

(a) all property of, or for the account of, the Debtor now or hereafter coming into the possession, control or custody of, or in transit to, the Secured Party or any agent or bailee for the Secured Party or any parent, affiliate or subsidiary of the Secured Party or any participant with the Secured Party in the loans to the Debtor (whether for safekeeping, deposit, collection, custody, pledge, transmission or otherwise), including all earnings, dividends, interest, or other rights in connection therewith and the products and proceeds therefrom, including the proceeds of insurance thereon; and

(b) the additional property of the Debtor, whether now existing or hereafter arising or acquired, and wherever now or hereafter located, together with all additions and accessions thereto, substitutions or, and replacements, products and proceeds therefrom, and all of the Debtor's books and records relating thereto, identified and set forth as follows:

- (i) All Accounts and all Goods whose sale, lease or other disposition by the Debtor has given rise to Accounts and have been returned to, or repossessed or stopped in transit by, the Debtor, or rejected or refused by an Account Debtor;
- (ii) All Inventory consisting of new and used cars, trucks and other motor vehicles of every type or description;
- (iii) All Goods (other than Inventory), including, without limitation, Equipment, vehicles, furniture and Fixtures;
- (iv) All Investment Property;
- (v) All Chattel Paper, Instruments, Documents and General Intangibles; and
- (vi) All insurance policies and proceeds insuring the foregoing property or any part thereof, including unearned premiums.

Capitalized words and phrases used herein and not otherwise defined herein shall have the respective meanings assigned to such terms as of the date hereof in the Uniform Commercial Code in effect in Illinois.



1524831-1
RETURN TO:
LEXIS DOCUMENT SERVICES
135 SOUTH LASALLE STREET
CHICAGO, IL 60603

Handwritten initials or signature in the bottom right corner.

Legal Description of Premises

LOTS 9, 10, 11, 12 AND 13 IN BLOCK 1 IN W.D. KERFOOT AND COMPANY
SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE
NORTHWEST 1/4 AND THE NORTH 33 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF
THE NORTHEAST 1/4 TO NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

166137.1

Property of Cook County Clerk's Office

MS
SL

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