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21396478 06/18/99

RELEASE DEED

MAIL TO:

ANTHONY S. JACQUEST

8406 S KENTON AVENUE

CHICAGO, IL 60652

NAME & ADDRESS OF TAXPAYER:

ANTHONY S. JACQUEST

8406 S KENTON AVENUE

CHICAGO, IL 60652

1999-07-19 10:52:01
Cook County Recorder

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1999-07-19 10:52:01

Cook County Recorder

23.50



Know All Men by fiele Presents, That GE CAPITAL MORTGAGE SERVICES, INC.

of the County of <u>CAMPEN</u> and State of <u>NEW JERSEY</u> for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey

release and quit-claim unite: ANTHONY S. JACQUEST BONNIE S. JACQUEST of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/tkey may have acquired in, through or by a certain mortgage/note, bearing date

06/10/96, and recoded in the Recorder's Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>96-517332</u>, Pin No. <u>19-34-324-028</u>, Book No.

NA, Page No. NA, to the premises

therein described, situated in the County of Crox, State of ILLINOIS, as

follows, to wit:

LOT 272 IN SCOTTSDALE SECOND ADDITION BEING A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE WEST 33 FEET OF SAID LOTS 1 AND 2) OF THE SUBDIVISION MADE BY LEROY COOK AND OTHERS OF LOT 1 IN ASSESS ORS DIVISION OF SECTION 34. TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 7, 1902 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day <u>JULY 8</u>, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

ANDY AGASINO

ASSISTANT VICE PRESIDENT

ANDREW KABUGUA

ASSISTANT SECRETARY
Prepared By: LINDA T. FUSE

GE Capital Mortgage Services, Inc.

625 Maryville Centre Drive

St. Louis, MO 63141

ILREL1

21396478 06/18/99

STATE OF MISSOURI

County of ST. LOUIS COUNTY

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDY AGASINO ASSISTANT VICE PRESIDENT ANDREW KABUGUA ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my nand and notarial seal, JULY 8, 1999

Notary Public

My commission expires on

The of County Clark's Office