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Priperty Address: 4951 WEST 186TH ST CTRY CLUB HILLS, IL P.I.N.: 31-04-203-029

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6435/0108 07 001 Page 1 of 1999-07-19 10:52:35 Cook County Recorder



Drafted By: Towarda Murphy Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TIMES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 30th day of January, 1996, made and executed by HARRY V. JONES, JR. AND TYUNNE 2 JONES

of the First part, to

SECURITY NATIONAL MORTGAGE COMPANY,

of the Second part, and recorded in the office of the register of deeds for the county of COOK , size of Illinois , in liber 96131169 page , Doc No. , Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 2nd day of July, 1999

"See Attached Legal Description" Chase Mortgage Company

FKA: Chemical Mortgage company



FIRST AMERICAN TITLE ORDER NUMBER 181

Vice President

Maureen Burns

Asst. Vice Fresident

State of Michigan County of Oakland

On this 2nd day of July, 1999 before me appeared Joyce Boka Maureen Burns to me personally known who, being by me duly sworn, did say that Asst. Vice President and Asst. Vice President respectively, Chase Mortgage Company and that the seal affixed to said they are the instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and Joyce Boka Maureen Burns and . acknowledged said instrument to be the free act and deed of said corporation?

My Commission Expires: SHIRLEY DODDS

Notary Public, Caldand County, MI My Commission Expires Sept. 1, 2000 Notary Public

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LOT 53 IN MARYCREST UNIT : RUNG A RESUBUTISTON OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NURTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 28, 1984 AND DOCUMENT NUMBER 27150183 AND CERTIFICATE OF CORRECTION RECORDED FEBRUARY 25, 1985 AS DOCUMENT NUMBER 27452059, IN COOK COUNTY ILLINOIS.

Property of County Clerk's Office