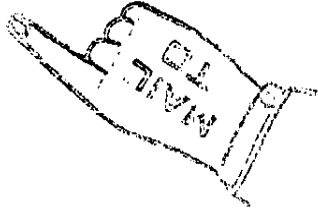


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6435/0119 07 001 Page 1 of 2
1999-07-19 10:54:42
Cook County Recorder 23.50

When recorded return to:
FIRST AMERICAN TITLE INSURANCE COMPANY
30 N LASALLE STREET
SUITE 300
CHICAGO, IL 60602
L#:0003179401



**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **ROSEMARY C CAVALIERO** to **LASALLE TALMAN BANK, FSB** bearing the date 07/22/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92-574581

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as:6111W LELAND

CHICAGO, IL 60630

pin#13-17-107-202-1004

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 06/22/99

LASALLE BANK, FSB

By:

James M Dolan

Asst. Vice President

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on 06/22/99

by James M. Dolan

the Asst. Vice President

of LASALLE BANK, FSB

on behalf of said CORPORATION.

Sarah Heidkamp

Notary Public/Commis expires 04/25/2001

LASL1 MH 860MH



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86391333
RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 301 IN LELAND MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE EAST 1 FEET OF THE WEST 60 FEET OF THE NORTH 1/2 OF LOT 18, (EXCEPT THE NORTH 30.75 FEET THEREOF) AND THE EAST 1/2 OF THE NORTH 1/2 OF LOT 18 (EXCEPT THE NORTH 30.75 FEET THEREOF) IN BLOCK 4 IN FREDERICK H. BARTLETT'S LAWRENCE AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED A DOCUMENT NUMBER 86391333; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DOCUMENT 85211739.

PARCEL 3: THE EXCLUSIVE RIGHT TO USE OF P-4, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 86391333.

13-17-107-202-1004

Property of Cook County Clerk's Office

92571581

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