



UNOFFICIAL COPY 99687187

4.5/0130 07 001 Page 1 of 2
1999-07-19 11:03:07
Cook County Recorder 23.50

OLD SECOND NATIONAL BANK OF AURORA
37 SOUTH RIVER STREET
AURORA, IL 60506-4172
630-892-0202 (Lender)



FIRST AMERICAN TITLE order # 02990589

RELEASE OF MORTGAGE

MORTGAGOR FRANK S. VITO KATHLEEN H. VITO				BORROWER FRANK S. VITO KATHLEEN H. VITO		
ADDRESS 945 S. BARTLETT RD. STREAMWOOD, IL 60107-1315				ADDRESS 945 S. BARTLETT RD. STREAMWOOD, IL 60107-1315		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
DES	8.340%	\$90,000.00	03/22/96			532-165-8

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that OLD SECOND NATIONAL BANK OF AURORA of the County of KANE and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 22ND day of MARCH, 1996, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 96270392 96270393 96270394 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 06-26-102-079-1002
Address(es) of Premises: 945 S. BARTLETT RD. STREAMWOOD, IL 60107

UNOFFICIAL COPY

Witness its hand and seal, this 16 day of April 1999

MORTGAGEE: OLD SECOND NATIONAL BANK OF AURORA

By: [Signature]
DAVID E. SHEPARD

Its: VICE PRESIDENT

Attest: [Signature]

Its: Asst. Vice Pres.

[Seal]

This instrument was prepared by and after recording return to:

OLD SECOND NATIONAL BANK OF AURORA
37 SOUTH RIVER STREET
AURORA, IL 60506-4172

STATE OF Illinois
COUNTY OF Kane

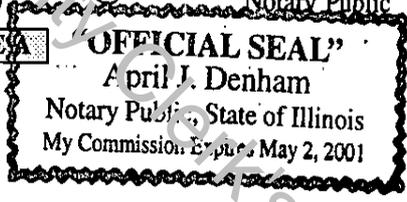
I, David E. Shepard, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT David E. Shepard personally known to me to be the Vice President of Old Second National Bank of Aurora corporation, and Phillip J. Stuenkel personally known to me to be the Asst VP Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst VP Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and seal this 16 day of April 1999

Commission expires: May 2, 2001

[Signature]
Notary Public

SCHEDULE A



UNIT B IN THE INCIDENTAL BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 117 FEET 1 INCH, AS MEASURED ALONG THE WEST LINE OF THE WEST 200.00 FEET AS MEASURED ALONG THE SOUTH LINE OF LOT "L"; IN WOODLAND HEIGHTS UNIT 1, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 23, AND THE NORTH HALF OF SECTION 26, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93673343, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.