

UNOFFICIAL COPY

99688719

4/0/011 21 001 Page 1 of 5  
1999-07-19 15:52:59  
Cook County Recorder 29.50

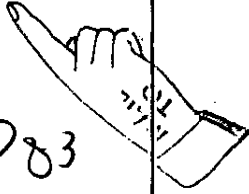
THIS DOCUMENT PREPARED BY AND  
AFTER RECORDING RETURN TO:

Charles E. Alexander  
Katz Randall & Weinberg  
333 West Wacker Drive  
Suite 1800  
Chicago, Illinois 60606  
(312) 807-3800

KRW File No. 04591-02801



99688719



A9900025 DW @ 83

This space reserved for Recorder.

**PARTIAL RELEASE OF MORTGAGE AND  
ASSIGNMENTS OF RENTS AND LEASES**

KNOW ALL MEN BY THESE PRESENTS THAT, Chestnut Five, Inc., an Illinois Corporation, whose address is 3166 Des Plaines River Road, Suite 114, Des Plaines, Illinois (hereinafter referred to as "Mortgagee") for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit claim unto Chestnut Place, L.L.C. whose address is 875 North Dearborn Street, Chicago, Illinois 60610 (hereinafter referred to as "Mortgagor"), all of its right, title, interest, claim or demand it may have acquired in, through or by the following described documents:

1. Mortgage dated April 30, 1997 and recorded on May 2, 1997 with the Cook County Recorder of Deeds as Document No. 97310296, and any modification thereto, made by

# UNOFFICIAL COPY

99688719

Mortgagor to Mortgagee to secure a Note of even date therewith, and any modification thereto, in the original principal amount of FOUR MILLION FIFTY THOUSAND AND NO/100 (\$4,050,000.00) DOLLARS; and

2. Assignment of Leases and Rents dated April 30, 1997, and recorded May 2, 1997 with the Cook County Recorder of Deeds as Document No. 97310297, and any modification thereto, from Mortgagor to Mortgagee;

as same are applicable to the real estate described on Exhibit "A" attached hereto and by this reference incorporated herein.

This Instrument is a partial release and is intended to release from the lien of the aforesaid documents only the real estate described in Exhibit "A", and no other real estate.

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, Chestnut Five, Inc. has caused its name to be signed to this instrument by its duly authorized attorney-in-fact pursuant to Power of Attorney this 9th day of July, 1999.

Chestnut Five, Inc.

By: Charles Alexander  
Its: Attorney-in-fact  
pursuant to Power of Attorney

Property of Cook County Clerk's Office

THIS DOCUMENT PREPARED BY  
AND MAIL TO:

Charles E. Alexander  
Katz Randall & Weinberg  
333 West Wacker Drive  
Suite 1800  
Chicago, Illinois 60606  
807-3800

KRW File No. 0459.02801

# UNOFFICIAL COPY

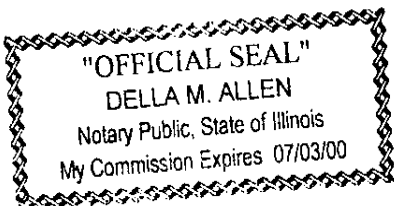
99688719

STATE OF ILLINOIS     )  
                                  ) S.S.  
COUNTY OF COOK     )

~~99688719~~

I, Della M. Allen a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles E. Alexander as attorney-in-fact of Chestnut Five, Inc., who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such attorney-in-fact of said Corporation, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12 day of July, 1999.



Della M. Allen  
Notary Public

CLERK OF COOK COUNTY Clerk's Office

# UNOFFICIAL COPY

99688719

## LEGAL DESCRIPTION

### PARCEL A:

UNIT: 804, 805, 806, 807, 808, 809, 810, 901, 902, 903, 904, 905, 906, 908, 909, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1009, 1010, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, AND PARKING SPACE: 114, 97, 122, 96, 121, 12, 49, 20, 75, 3, 19, 87, 30, 34, 135, 50, 51, 127, 98, 24, 15, 132, 126, 116, 66, 113, 117, 93, 32, IN 21 WEST CHESTNUT CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

### PARCEL 1:

LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 1 IN BUSHNELL'S ADDITION TO CHICAGO OF EAST 1/2 OF SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

THE NORTH 10 FEET OF W. FEARSON STREET LYING WEST OF A LINE 39.60 FEET, MORE OR LESS, WEST OF THE WEST LINE OF N. STATE STREET AND EAST OF LINE 218.10 FEET, MORE OR LESS, WEST OF THE WEST LINE OF SAID N. STATE STREET LYING SOUTH OF AND ADJOINING LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 1 OF BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 3 TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 26, 1999 AS DOCUMENT NUMBER 99296268, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

### PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER 114, 97, 122, 96, 121, 12, 49, 20, 75, 3, 19, 87, 30, 34, 135, 50, 51, 127, 98, 24, 15, 132, 126, 116, 66, 113, 117, 93, 32, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF AFORESAID, RECORDED AS DOCUMENT NUMBER 99296268, AS AMENDED FROM TIME TO TIME.

PIN# 17-04-450-042