1999-07-19 14:57:21

Cook County Recorder



ll 2021808 RD

ND WHEN RECORDED MAIL TO OHIO SAVINGS BANK

1801 E. 9TH STREET CLEVELAND, OHIO 441

pace Above This Line For Recording Data)

PREPARED BY:

CHICAGO UNITED MORTGAGE, INC.

1439 W. FULLERTON AVENUE CHICAGO, ILLINOIS 60614

## Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to 2710 SAVINGS BANK

1801 E. 9TH STREET

CLEVELAND, OHIO 44114

all the rights, unle and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated suly 1, 1999

GAVIN SOLLIMGET, MARRIED

to CHICAGO UNITED MURTGAGE, INC.

organized under the laws c. THE STATE OF ILLINOIS

and whose principal place

of business is 1439 W. FULLERTON AVENUE

CHICAGO, ILLINOIS 60614

१५९ ७४४ ।५० COOK

County Records.

and recorded in State of ILLINOIS page(s) described hereinafter as follows:

COOK County,

Land situated in the ILLINDIS

PLEASE SEE ATTACHED EXHIBIT "A

Parcel # 14-28-118-700

Commonly known as: 435 W. OAKDALE AVENUE #37 CHICAGO, 1L 60657

Together with the note or notes therein described or refurred to, the money due and to become due thereon with interest, and all rights accrued or o accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF **COUNTY OF** 

before me, the

(Date of Execution) undersigned, a Notary Public in and for said

County and State, personally

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and avia

known to me to be HUS of the corporation herein which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said

corporation. Notary Publi

County,

My Commission Expires

CHICAGO UNITED MORTGAGE

By: Its:

OFFICIAL SEAL JENNIFER J RUTZEN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/14/03

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## UNOFFICIAL COPY 688191 Page 2 of 2

## LEGAL DESCRIPTION

UNIT 3E AND P-5 IN OAK TERRACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 (EXCEPT THE EAST 16 2/3 FEET THEREOF) AND LOT 8 (EXCEPT THE WEST 40 FEET IN BLOCK 2 IN GILBERT HUBBARD ADDITION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99406920, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Mortgagor also hereby grants to the mortgagee, its successors and or assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the declaration of condominium.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.