

RELEASE DEED  
ILLINOIS STATUTORY



~~MAIL TO:~~

~~HARRIS BANK GLENCOE-NORTHBROOK  
333 Park Avenue  
Glencoe, Illinois 60022~~

NAME & ADDRESS OF TAXPAYER

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECORDERS STAMP

Know All Men by These Presents That **Harris Bank Glencoe-Northbrook, N.A.** of the County of Cook, State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged do hereby remise, convey, release and quit-claim unto JAMES D. HILTON AND CAROLYN L. HILTON, HUSBAND AND WIFE of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever **Harris Bank Glencoe-Northbrook, N.A.** may have acquired in, through or by a certain MORTGAGE bearing date the 26TH day of MARCH AD, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 97261695 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of ILLINOIS, as follows to wit:

SEE ATTACHED

Permanent Index Number(s): 14-33-206-052-1049 & 1052 & 1106  
Property Address: 2144 N. LINCOLN-PARK-WEST-16A;-CHICAGO,-IL 60614

Dated this 19TH day of JUNE, 1999

*Alan H. Kohn*  
\_\_\_\_\_  
ALAN H. KOHN  
EXECUTIVE VICE PRESIDENT

(Seal) *Bonnie L. Eder* (Seal)  
\_\_\_\_\_  
BONNIE L. EDER  
ASSISTANT VICE PRESIDENT

For the protection of the owner, this release shall be filed with the county Recorder in whose office the Mortgage or Deed of Trust was filed.

Mail to: James D. Hilton  
2144 N. Lincoln Park West #16A  
Chicago, IL 60614

BOX 333-CTT

7816814 CWB 1@all NO abstract

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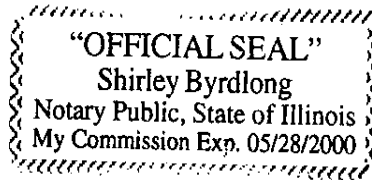
STATE OF ILLINOIS )  
County of Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT ALAN H. KOHN, EXECUTIVE VICE PRESIDENT and BONNIE L. EDER, ASSISTANT VICE PRESIDENT personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 30<sup>th</sup> day of JUNE, 1999.

*Shirley Byrdlong*

Notary Public



Notary Seal

Property of Cook County Clerk's Office

NAME AND ADDRESS OF PREPARER:

LISA SEFTON  
Harris Bank Glencoe-Northbrook, N.A.  
333 Park Avenue  
Glencoe, Illinois 60022

EXEMPT UNDER PROVISIONS OF PARAGRAPH (e)  
SECTION 4, REAL ESTATE TRANSFER ACT.

DATE: \_\_\_\_\_

Signature of Buyer, Seller or Representative

Property: 2144 N. Lincoln Park West 16A, Chicago, IL 60614 County: Cook

Legal Description: PARCEL 1: Unit #16A together with its undivided 1.052 percent interest in the common elements in 2144 Lincoln Park West Condominiums, as delineated and defined in the Declaration recorded as Document #25863673 in Canal Trustees' Subdivision of part of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2: Unit #16D in 2144 Lincoln Park West Condominium as delineated on a survey of the following described real estate: Lots 1 and 2 and the vacated alley North of and adjoining said Lot 1 in County Clerk's Division of Lots 47 to 50 inclusive and vacated alley West of and adjoining the same in Robinson's Subdivision of Block 19 and Canal Trustees' Subdivision of part of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25863673 together with its undivided percentage interest in the common elements.

PARCEL 3: P-15 together with an undivided .75 percent interest in the common elements in 2144 Lincoln Park West Condominiums as delineated and defined in the Declaration recorded as Document Number 25863673 in Canal Trustees' Subdivision of part of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number(s): 14-33-206-052-1049  
14-33-206-052-1052  
14-33-206-052-1106

Property of Cook County Clerk's Office

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