

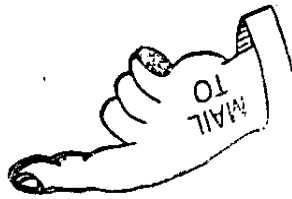
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8/37/01 4 02 001 Page 1 of 3
1999-07-19 13:08:30
Cook County Recorder 25.50



Prepared by and after
recording return to:
Winston & Strawn
35 West Wacker Drive
Chicago, IL 60601
Attn.: Robert J. McCormack, Esq.



(Cook County, Illinois)

**RELEASE OF CONSTRUCTION MORTGAGE AND
SECURITY AGREEMENT WITH ASSIGNMENT OF RENTS
and ASSIGNMENT OF RENTS**

KNOW ALL MEN BY THESE PRESENTS: That the undersigned LASALLE NATIONAL BANK, DOES HEREBY CERTIFY that a certain Construction Mortgage and Security Agreement with Assignment of rents, dated the 29th day of July, 1996, made by LASALLE NATIONAL TRUST, N.A. AS TRUSTEE U/T/A DATED OCTOBER 29, 1973 AND KNOWN AS TRUST NUMBER 36580, and recorded on August 9, 1996 as Document No. 96610216 in the Recorder's Office of Cook County, Illinois and a certain Assignment of Rents made by LASALLE NATIONAL TRUST, N.A. AS TRUSTEE U/T/A DATED OCTOBER 29, 1973 AND KNOWN AS TRUST NUMBER 36580, and recorded on August 9, 1996 as Document No. 96610217 in the Recorder's Office of Cook County, Illinois, are with the accompanying note, fully paid, satisfied, released and discharged.

CC 110254.A CW6

Legal Description of Premises: SEE EXHIBIT A ATTACHED HERETO

Permanent Index Nos.: 15-17-200-011
15-17-200-014

Address of Premises: 300 Craig Place
Hillside, Illinois

DATED this 13 day of July, 1999.

LASALLE NATIONAL BANK

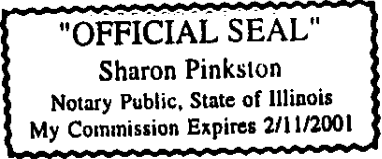
By:
Name: Andrea M. Vejsrova
Title: AVP

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STATE OF ILLINOIS)
) ss.
COUNTY OF Cook)

I, SHARON PINKSTON, a notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Andrea M. Veithover, personally known to me to be the AVP of LASALLE NATIONAL BANK, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such _____, (s)he signed and delivered the said instrument and cause the seal of said banking association to be affixed thereto, being duly authorized to do so, as his/her free and voluntary act, and as the free and voluntary act of said banking association, for the uses and purposes therein set forth.

Given under my hand and seal this 13th day of July, 1999.



Sharon Pinkston
Name: SHARON PINKSTON
Notary Public

Commission expires: 2/11/2001

CLERK'S OFFICE OF COOK COUNTY

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LEGAL DESCRIPTION:

PARCEL 1:

THE WEST 430.0 FEET (AS MEASURED AT RIGHT ANGLES) OF THE SOUTH 555 FEET OF LOT 5 IN NARCO-HILLSIDE CENTER FOR INDUSTRY, A SUBDIVISION OF PART OF THE NORTH 900 FEET (AS MEASURED AT RIGHT ANGLES) OF THE NORTHEAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 31, 1972, IN BOOK 890 OF PLATS, PAGE 49, AS DOCUMENT NUMBER 21921622 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR2626962;

ALSO

THE SOUTH 555 FEET OF VACATED FOREST AVENUE, VACATED MAY 23, 1974 AS DOCUMENT 22727333;

ALSO,

THAT PART OF LOT 5 LYING WEST OF THE WEST LINE OF LEVITON DRIVE (NOW CRAIG PLACE), AS PER DOCUMENT LR2780522, LYING NORTH OF THE NORTH LINE OF THE SOUTH 555 FEET OF SAID LOT 5, AND LYING EAST OF A LINE 225 FEET WEST OF AND PARALLEL WITH THE AFORESAID WEST LINE OF LEVITON DRIVE, IN NARCO-HILLSIDE CENTER FOR INDUSTRY, A SUBDIVISION OF PART OF THE NORTH 900 FEET (AS MEASURED AT RIGHT ANGLES) OF THE NORTHEAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 31, 1972, IN BOOK 890 OF PLATS, PAGE 49, AS DOCUMENT NUMBER 21921622 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR2626962, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 IN NARCO-HILLSIDE CENTER FOR INDUSTRY SUBDIVISION NUMBER 5, BEING A SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 11, 1979 AS DOCUMENT NUMBER LR3085503, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office