113106317

20-29-428-003



Recording requested by and When recorded, return to:

RCG, Inc. 505 San Marin Drive, #110A

Novato, CA 94945 Loan #: 188999 /

Pool #: 390291 4/2

Inv # : 997 RCG: 134

CBAS-7STN

99689426

6456/0085 14 001 Page 1 of

1999-07-20 10:11:00 Cook County Recorder

47.50

Assignment of Mortgage

For Value Received, Credit Based Asset Servicing and Securitization LLC, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5373 West Alabama, Suite 600, Houston, Texas, 77056 does hereby grant, sell, assign, transfer and convey unto (herein "Assignee"), whose address is , without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated \$/30/94, made and executed by Borrower(s): Michael Sampson and Beverly Sampson, Justiand and wife in favor of ICM Mortgage Corporation given to secure payment of \$120350.00 which Mortgage is of record in:

Book/Volume:

Page No.:

Instr/Doc No.:

94784537

Othr Ref No.:

Parcel/Tax ID#:

20-29-428-003

Twnshp/Borough:

Trustee Name (DOTs only):

NY Lns Sect/Blck/Lot:

: //

Norwest Bank Minnesota, National Association, as Trustee under the Pooling and Servicing Agreement dated as of November 1, 1998, among Credit-Based Asset Servicing and Securitization LLC, Financial Isset Securities Corp., Litton Loan Servicing LP and Morwesi Pank Minnesota, National Association, Series 1998-3,

without recomise

See attached legal description herein referenced as Exhibit 'A' Prop. Add (if avail.): 7809 South Morgan Street Chicago, JL

which was recorded on 9/08/94 in Cook (County or Town, whichever is applicable) in the state of IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Assignee Address: Sixth Street and Marquette Avenue, Minneapolis, MN 55479

RECORD & RETURN TO: HAMILTON LOAN & REAL ESTATE 9200 WEST CROSS DRIVE - SUITE 650 LITTLETON, COLORADO 80123



Stoperty of County Clerk's Office the west Bonk Himsestra, Palicopal Ascrepation, as Inisted under the Turking and Semicine Agreement dated as if Towarder 1, 1638 and among the Bond Asia Survicing and Securification LLC. Financial used Sturking Cap., Litton Loca Securify LP and these Cap. Litton Loca Securing LP and the second consistent Series 1882-3.

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Page 2-Ln #: 188999

In the event the property securing this loan is in the state of New York, this Assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market. The Assignee is not acting as a nominee of the mortgagor and the Mortgage continues to secure a bona fide obligation.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment effective as of 02/10/38.

Credit Based Asset Servicing and Securitization LLC

Name Terry L. Smith

Title: Vice President

State of Texas)
County of Harris)

On 02/03/98, before me, the undersigned Notary Public in and for said State, personally appeared Terry L. Smith, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and whose address is 5373 West Alabama, Suite 600, Houston, Texas, 77056 and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Notary Public: Diane Cole

My commission expires: 03/11/2001

DIANE COLE

Notary Public, State of Texas

My Commission Expires 03-11-2001

Prep by: Skehan Sp. Richardson, RCG, Inc. 505 San Marin Dr., #110A, Novato, CA 94945 415-898-7200

Property of Cook County Clerk's Office

UNOFFICIAL COPY EXHIBIT "A"

LOT 33 (EXCEPT THE SOUTH 20 FEET THEREOF) AND LOT 34 (EXCEPT THE NORTH 30 FEET) IN BLOCK 29 IN WEST AUBURN, A SUBDIVISION OF BLOCKS 17 TO 20 AND 29 TO 32 ALL INCLUSIVE IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Coop County

TAX NUMBER: 20-29-428-003

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