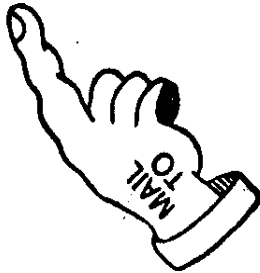


Return to and prepared by:
Diana Wayman
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622



Loan # 2561413

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto:

NATIONSBANC MORTGAGE CORPORATION
205 PARK CLUB LANE, BUFFALO, NY 14231
(herein "Assignee"), a certain mortgage dated 30th day of September, 1998 made and executed by
SUE REED, A SINGLE WOMAN

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$50,000 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. 98926914) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.

Property Address: 10441 S CENTRAL PARK AV
CHICAGO, IL 60655


TAX ID # 24-14-200-029

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 30th day of April, 1999


MARKET STREET MORTGAGE CORPORATION

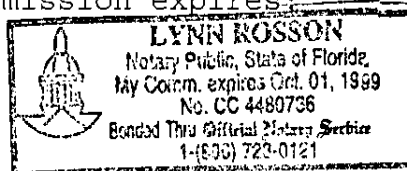
STATE OF FLORIDA
COUNTY OF PINELLAS

BY 
ASST. VICE PRESIDENT
LISA A. DUNN



The foregoing instrument was acknowledged before me this 30th day of April, 1999 by LISA A. DUNN, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.


NOTARY PUBLIC
My commission expires:



S-4
P-2
M-Y
2350
lw

UNOFFICIAL COPY

35.2
LOT 33 IN BLOCK K IN MCPHARSON'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT A POINT 10 CHAINS SOUTH OF THE NORTHWEST CORNER OF SAID NORTHEAST 1/4 RUNNING THENCE SOUTH 15 CHAINS THENCE EAST 12 CHAINS, THENCE NORTH 16 2/3 CHAINS, THENCE WEST 2 CHAINS, THENCE SOUTH 1 2/3 CHAINS AND THENCE WEST 10 CHAINS TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. P.I.N.:
24-14-200-029

Property of Cook County Clerk's Office