

RELEASE DEED

UNOFFICIAL COPY

99689858

MAIL TO: MARK SMITH
6432 N. HERMITAGE AVE
CHICAGO, IL 60626

6454/0067 30 001 Page 1 of 3
1999-07-20 13:35:47
Cook County Recorder 25.50

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET
CHICAGO, IL 60603
D&K LN. # 5626882



RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

MARK A. SMITH AND MELANIE Z. SMITH, HIS WIFE

of the County of COOK and State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the date the 21 day of OCTOBER A.D. 191992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, a Document No. 92830069 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

6432 N. HERMITAGE AVE CHICAGO, IL 60626

1267-TM

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS ___ hand ___ and seal ___ this 07TH day of JULY, 1999.

**FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST
WAS FILED.**

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Bernard J. Stock
BERNARD J. STOCK, VICE PRESIDENT

Christine A. Leracz
CHRISTINE A. LERACZ, ASST. SECRETARY

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STATE OF ILLINOIS }
County of COOK } SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BERNARD J. STOCK, VICE PRESIDENT, CHRISTINE A. LERAEZ, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 8th day of July, 1999

Mary L. Sheridan
MARY L. SHERIDAN, A Notary Public

My commission expires on NOVEMBER 30, 2002

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IMPRESS SEAL HERE

TO
FROM
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LAND 7

Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 5 AND THE NORTH 6.05 OF LOT 6 IN SUBDIVISION OF LOTS 42 TO 51, 58 TO 68 (EXCEPT THE NORTH 25 FEET OF LOTS 46, 47, 62, 63 AND 68) ALL IN SCHREIBER'S SUBDIVISION OF THAT PART OF LOTS 2 TO 5 IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CHICAGO AND NORTH WESTERN RAILROAD RIGHT OF WAY AND CLARK STREET, IN COOK COUNTY, ILLINOIS.

which has the address of **6432 N. HERMITAGE AVE , CHICAGO**
Illinois **60626** [Zip Code] ("Property Address");

[Street, City].

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014 9/90
Amended 5/91

VMP -6R(IL) (9105)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

TAX IDENTIFICATION NUMBER: **11-31-418-005**

3/ mail

Cook County Clerk's Office