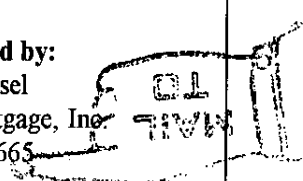


# UNOFFICIAL COPY

cew583997-2

## ILLINOIS RELEASE

This instrument prepared by:  
Steven G. Gallaher, Counsel  
Principal Residential Mortgage, Inc.  
Des Moines, IA 50392-0665



99689905

99689905

6461/0014 28 001 Page 1 of 2  
1999-07-20 08:48:54  
Cook County Recorder 23.50

RECORDER'S STAMP

That PRINCIPAL LIFE INSURANCE COMPANY, an IOWA Corporation, (formerly known as Principal Mutual Life Insurance Company, formerly known as Bankers Life Company), the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of August 28, 1992, made and executed by Edward Szaranski and Laurra Szaranski, husband and wife to Principal Mutual Life Insurance Company upon the following real property situated in the county of Cook, State of Illinois, to wit:

SEE ATTACHED

and recorded in the Recorder's Office of Cook County, State of Illinois, as Book Page , Document No. 92661690 is redeemed, paid off, satisfied and discharged in full.

Dated May 21, 1999.

Permanent Index No. 02-27-104-018

PRINCIPAL LIFE INSURANCE COMPANY  
(formerly known as Principal Mutual Life Insurance Company, formerly known as Bankers Life Company)

By   
S. K. Olson, Second Vice Pres. & Sec., Loan Administrator



**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

STATE OF IOWA )

) SS

County of POLK )

99689905

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. K. Olson, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal May 21, 1999.

My commission expires.



*S. Humphrey*  
Notary Public

**WHEN RECORDED MAIL TO:**

Principal Residential Mortgage, Inc.  
ATTN: Release H-9  
711 High St  
Des Moines, IA 50392-0665

**Legal Description:**

LOT 67 IN PLUM GROVE HILLS UNIT TWO BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.