

UNOFFICIAL COPY

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1999-07-20 11:28:52  
Cook County Recorder 25.50



99689043

Success National Bank  
RELEASE

COOK COUNTY  
RECORDER

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.

EUGENE "GENE" MOORE  
SKOKIE OFFICE

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That Success National Bank formerly known as First National Bank of Lincolnshire, a National Banking Association, having its main office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND/OR ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Cole Taylor Bank as Successor Trustee to Glenview State Bank, not personally but as trustee u/t/a dated May 29, 1987 a/k/a Trust Number 3577, whose address is 350 Dundee Road, Wheeling, IL 60090, their/its/his/her, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 12th day of August, 1998 and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98724149\*\* to the premises herein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit

\*\* Also, Assignment of Rents dated August 12, 1998 and recorded as document No. 98724150

LEGAL DESCRIPTION

SEE ATTACHED EXHIBIT 'A'

Commonly known as 18 E. Willow Road #334N, Prospect Heights, IL 60070

Permanent Index Number 03-24-100-037-1281 & 03-24-100-047-1092  
together with all the appurtenances and privileges thereunto belonging or appertaining.

3/8  
M/O

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IN TESTIMONY WHEREOF, the said Success National Bank has caused these presents to be signed by its Assistant Vice President, and attested by its Vice President and its corporate seal to be hereto affixed, this 21<sup>st</sup> day of June, 1999.

Success National Bank  
By: [Signature]  
Title: Melissa Dalberg, Assistant Vice President  
By: [Signature]  
Title: Janis A. Anderson, Vice President

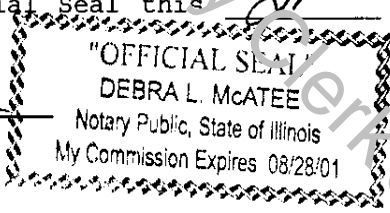
STATE OF ILLINOIS )  
COUNTY OF LAKE )

SS

I, DEBRA L. MCATEE  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Melissa Dalberg personally known to me to be the Assistant Vice President of Success National Bank, a National Banking Association and Janis A. Anderson, personally known to me to be the Vice President of said Association, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instruments as Assistant Vice President and Vice President of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, as the free and voluntary act, of said association for the uses and purposes therein set forth.

Given under hand and Notarial Seal this 21<sup>st</sup> day of June, 1999.

[Signature]  
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE  
18 E. Willow Rd., #334N, Prospect Heights, IL 60070 reference Klubeck  
Place in Recorder's Box \_\_\_\_\_ MAIL TO \_\_\_\_\_

MAIL TO: Jerome Klubeck  
101 Mockingbird Ln.  
Wheeling, IL 60090-3519



Prepared by: SUCCESS NATIONAL BANK/ S. Betts  
ONE MARRIOTT DR.  
LINCOLNSHIRE, IL. 60069

EXHIBIT "A"

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NO. 334'N' IN LAKE RUN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST 40 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24489033 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT 92G IN LAKE RUN GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

WEST FORTY (40) FEET OF THE EAST FORTY (40) ACRES OF THE WEST HALF (W1/2) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER (NW1/4) IN COOK COUNTY, ILLINOIS, (EXCEPT THE SOUTH 250.1 FEET OF THE NORTH 758.20 FEET OF THE WEST 40 FEET OF THAT PART OF THE EAST 40 ACRES OF THE WEST ON HALF (1/2) OF THE NORTHWEST ONE QUARTER (1/4) OF SECTION 24, TOWNSHIP 42, NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE NORTH LINE OF THE SOUTH ONE HALF (1/2) OF THE NORTHWEST ONE QUARTER (1/4) IN COOK COUNTY ILLINOIS.