

# UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:  
THE FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422

**JILL MORAN**

**99689222**

6452/0011 49 001 Page 1 of 1  
**1999-07-20 08:49:57**  
Cook County Recorder 23.00



*99-4029*

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**FLEET MORTGAGE CORP.**

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage  
dated **07/14/99**

, executed by  
**PETER M REED AND MARSHA S REED HUSBAND AND WIFE**

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and  
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded  
as document number **99689221** in the office of the Recorder of **COOK** County, in the  
state of Illinois, described hereinafter as follows:

**LOT 100 IN ELMORE'S POTTAWATOMIE HILLS A SUBDIVISION OF THE SOUTH 60  
ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE EAST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 25 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,  
PIN # 28-25-311-011**

**2807 W 172ND STREET  
HAZEL CREST, IL 60429**

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage.

THE FIRST MORTGAGE CORPORATION  
DATED:

**07/14/99**

ATTEST  
SEAL

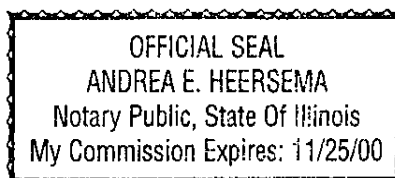
By: *[Signature]*  
KITTY KREITH  
ASSISTANT SECRETARY

By: *[Signature]*  
JILL MORAN  
VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED  
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID  
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE  
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON **07/14/99**

*[Signature]*  
NOTARY PUBLIC



*Box 64*