

UNOFFICIAL COPY

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4/25/0023 14 001 Page 1 of 3  
1999-07-20 08:39:04  
Cook County Recorder 25.50

PREPARED BY:  
MERCURY TITLE COMPANY  
180 WEST LAKE ROAD  
COOK, FL



WHERE RECORDED MAIL TO  
(Name, Address, City and State)  
NATIONAL LENDING CENTER, INC.  
700 WEST HILLSBORO BLVD. BLDG. 1  
DEERFIELD BEACH, FL 33441

LOAN NO.: 99007486

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **GE Capital Mortgage Services, Inc.**  
**Three Executive Campus**  
**Cherry Hill, NJ 08002**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 7, 1999, executed by  
**LAKETHA ADAMS UNMARRIED**

to **NATIONAL LENDING CENTER, INC. D/B/A NLCI**  
a corporation organized under the laws of **THE STATE OF FLORIDA** and who's principal place of business is  
**700 WEST HILLSBORO BLVD, B-1 #, DEERFIELD BEACH, FL 33441**

and recorded in Liber 99349986 page(s) 2010 County Records.  
State of **ILLINOIS** described as follows:

PROPERTY ADDRESS: **5711 SOUTH LAFLIN STREET, CHICAGO, IL 60636**

**TOGETHER** with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Handwritten initials/signature

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*Lesley Hackett*

By: Lesley Hackett

Witness:

Its: Vice President

Witness:

*K. Nahman*  
By: Kenneth Nahman

Its: Vice President

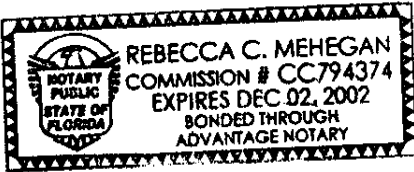
STATE OF **FLORIDA** }  
COUNTY OF **BROWARD** } ss.

On *April 28, 1999*

before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lesley Hackett, known to me to be the Vice President and Kenneth Nahman, known to me to be Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Comission Expires

*Rebecca C. Mehegan*  
\_\_\_\_\_  
-Notary Public



\_\_\_\_\_  
County, FL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## LEGAL DESCRIPTION

LOT 44 IN BLOCK 6 IN SNOW AND DICKINSON'S GARFIELD BOULEVARD ADDITION TO CHICAGO IN THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 17; TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 20-17-118-005

Property of Cook County Clerk's Office