## UNOFFICIAL CO

1999-07-20 08:41:14

Cook County Recorder

PREPARED BY: MERCURY TITLE COMPANY 180 WEST LAKE ROAD COOK, IL

WHEN RECORDED MAIL TO

(Name, Address, City and State) NATIONAL LENDING CENTER, INC.

700 WEST HILLSBORO BLVD. BLDG. 1

**DEEFIELD BEACH, FL 33441** 

99007487

SPACE ABOVE THIS LINE FOR RECORDER'S USE

#### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the and ersigned hereby grants, assigns and transfers the Capital Mortgage Services, Inc. Three Executive Campus

Cherry Hill, NJ 08002

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 7, 1999, executed by

LAKETHA ADAMS A SINGLE PERSON

NATIONAL LENDING CENTER, INC. D/B/A NLCI to a corporation organized under the laws of THE STATE OF FLORIDA and who's principal place of business is 700 W HILLSBORO BLVD. B1 #204, DEERFIELD BEACH, FL 33441

and recorded in Liber

99349987

page(s)

described as follows:

Clart's Office

County Records.

State of

ILLINOIS

SEE ATTACHED EXHIBIT A

PROPERTY ADDRESS: 5711 SOUTH LAFLIN STREET, CHICAGO, IL 60636

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

IL ilassg 1/2 99007487 ADAMS

# **UNOFFICIAL COPY**

| leslextochox   |   |
|--|---|
| By: Lesley Hackett   | Witness:  |
| Its: Vice President  | Witness:  |
| By: Kenneth Nahman   |   |
| Its: Vice President  | -   |
| STATE OF FLORIDA } COUNTY OF BROWARD } ss.   |   |
| personally appeared Lesley Hackett, known to me to be the of the corporation herein which executed the within instru       | rome, the undersigned, a Notary Public in and for said County and State, by the President and Kenneth Nahman, known to me to be Vice President ment, that the seal affixed to said instrument is the corporate seal of said behalf of said corporation pursuant to it's by-laws or a resolution of it's |
|  | districtive to begin the decided of said surportation.  |
| My Comission Expires   | Rebecca C. Mchegan -Notary Public   |
| REBECCA C. MEHEGAN  NOTARY & COMMISSION & CC794374  PUBLIC EXPIRES DEC.02, 2002  STATE OF BONDED THROUGH  ADVANTAGE NOTARY | County, FL  |
|  |   |

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

LOT 44 IN BLOCK 6 IN SNOW AND DICKINSON'S GARFIELD BOULEVARD ADDITION TO CHICAGO IN THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 17; TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

3-005
OPTOOR COUNTY CLOTH'S OFFICE