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99689372

ASSIGNMENT OF MORTGAGE
ILLINOIS

6570031 14 001 Page 1 of 3
1999-07-20 08:48:34
Cook County Recorder 25.50



THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - DOCM



5564251 - 818 H04
2004777518 1669581328
POOL #: 252255B

Above Space for Recordors Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to NATIONSBANC MORTGAGE CORPORATION, Assignee
the mortgage dated December 18, 1998, from

HAN, VINCE S. HAN, CATHY

to CENTURY MORTGAGE
recorded in Recorder's office of COOK, in the State of Illinois, as document number
99019727 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: 675 SOUTH PEARSON AVENUE, DES PLAINES, IL 60016

Permanent Real Estate Index Number(s): 09-17-416-025-0000
Address(es) of Real Estate:

IL-1.RSL BOA99B

Page: 1

5-4
P-3
M-V
\$25.50
RW

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2004777518

POOL #: 252255B

IN WITNESS WHEREOF, the undersigned have executed this Assignment

June 24, 1999



**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

(corporate seal)

Attest: *A. Wilson*
A. WILSON

Its: Assistant Secretary

BY: *T. Carlson*
T. CARLSON

ITS: ASSISTANT VICE PRESIDENT

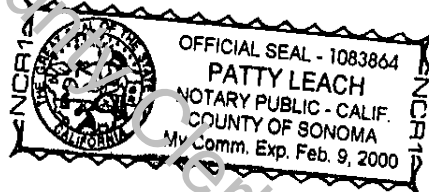
STATE OF CALIFORNIA
COUNTY OF SONOMA

On June 24, 1999, before me FATY LEACH, a Notary Public,
personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty Leach*



(seal)

IL-1.RSL BOA99B



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SS64251

6. The land referred to in this Commitment is described as follows:

UNIT 1-708 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97131342 AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHWEST QUARTER OF SECTION 16 AND PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook, IL

Property of Cook County Clerk's Office