

## MORTGAGE/DEED OF TRUST ASSIGNMENT



**ACCOUNT** 

For value received, CONSECO BANK, INC. ("Assignor"), a corporation organized and existing under the laws of the State of Utah, hereby assigns to <u>Green Tree Financial Servicing</u>
Corporation , its successors and assigns, all right, title, and interest in and to a certain
Mortgage/Deed of Trust dated March 26, 1999, made by Jerry D Morris, Evelyn
Morris, as mortgagor(s), to
Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, County of  Cook State of Illinois , together with the
Note secured by such mortgage/deed of trust on the following described property situated in
the above county and state, to wit:  n.c. Fact. No. 99-32-335
the above county and state, to wit:  Rec. Inst. no. 99-32-335 9932-3335
See attached exhibit A for legal description.
99690656
Dated this 26TH day (1 MARCH, 1999 , 6464/0119 20 001 Page 1 of 2
1999-07-20 14:08:4
Cook County Recorder 43.50
0/
CONSECO BANK, INC.
By: David J. Kare
DAVID 1 VAREL , Authorized Agent
State of Illinois ) ) ss County of COOK )
State of <u>Illinois</u> )
) ss
County of <u>COOK</u> )
3,
As a Notary Public for the State of Illinois, I hereby certify that DAVID J. KAREL
personally came before me on this date and acknowledged that she is an Authorized Agent of
Conseco Bank, Inc. a Utah corporation, and that by authority duly given and as the act of the
corporation, the foregoing instrument was signed in its name by him/her.
Corporation, the foregoing mottament was signed in its riams by time.
Witness my hand and official seal dated this <u>26TH</u> day of <u>MARCH</u> , <u>1999</u> ,
Notary Public Notary Public
Notary Public
OFFICIAL SEAL
NANCY M. MORELAND
Notary Public — State of Illinois

[WHEN RECORDED RETURN TO] NTC ATTEN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 GREENTREE LOAN: 6903190376

My Commission Expires 9/24/2000

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1/29/99

SPANNE



#21 Description:

## MORTH 38 FEET OF LOT 5 IN BLG.

IN THE MORTHWAST 1/4 OF THE SOUTHWES.

ANGE 12, EAST OF THE THIRD PRINCIPAL:

Parcel ID: 05-14-305-011 VOL. 165