9969U/1U UNOFFICIAL CO4P017 20 001 Page 1 of 3 1999-07-20 15:07:19

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

Cook County Recorder

25.50

99690710

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN EY THESE. PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GEORGE LUCENTE AND JOSEPHINE R. LUCENTE, HUSBAND AND WIFE, IN JOINT TENANCY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of APRIL, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 98330589, to the premise; therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 17-28-322-003

COMMONLY KNOWN AS: 2909 S. WALLACE STREET, CHICAGO IJ, 60616

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be herete affixed, this current 18TH day of JUNE, 1999.

COLE TAYLOR BANK

By: WWW V UCE PRESIDE

J. B. VINSON, VICE PRESIDENT

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UNOFFICIAL COPY

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

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STATE OF ILLINOIS COUNTY OF COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hard and NOTARIAL seal this 18TH day of JUNE, 1999.

Loan # 8372837 Box: 62848311

Escrow # 4251662

WHEN RECORDED MAIL TO:

GREATER ILLINOIS TITLE COMPANY 120 NORTH LASALLE STREET **SUITE 800** CHICAGO, IL 60602

Coot County Clert's Office

UNOFFICIAL COPY

Page 3 8372837 Box: 62848311

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LOT 4 IN BLOCK 1 IN DAVID DAVIS SOUTH ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 83 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office