

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

LINDA DAGLEY
1294 SEBRING CIRCLE
ELGIN, IL 601205211

SEND TAX NOTICES TO:

LINDA DAGLEY
1294 SEBRING CIRCLE
ELGIN, IL 60120



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1999-07-20 09:59:37
Cook County Recorder 23.50

FOR RECORDER'S USE ONLY

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LINDA DAGLEY, 1294 SEBRING CIRCLE, ELGIN, IL 60120, his/her/his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26th day of August, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 98778403, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 154 IN COUNTRY BROOK NORTH, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, AND PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1991 AS DOCUMENT NO. 91-199804.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 06-17-102-042-0000
Address(es) of premises: 1294 SEBRING CIRCLE, ELGIN, IL 60120

Witness Our hand(s) and seal(s), this 13TH day of JULY 19 99

By: Anne L. Conro (SEAL)
ANNE L. CONRO (Name & Title) VICE PRESIDENT

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
DMT

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 13TH day of JULY, 19 99, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and _____ and known to me to be the VICE PRESIDENT and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

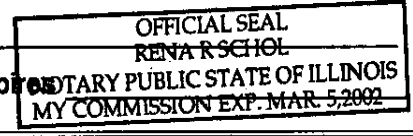
Uniff

SAS-A DIVISION OF INTERCOUNTY


51572-6410

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R. Schol Residing at _____
Notary Public in and for the State of _____ My commission expires _____



Property of Cook County Clerk's Office

 Edward F. Dean
17 E. Crystal Lake Ave
Crystal Lake Ill 604