UNOFFICIAL CC

1999-07-20 12:13:47

Cook County Recorder



Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99180217

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to-NationsBanc Montgage Corporation

all the rights, title and

, executed by interest of the undersigned in and to a certain Note dated 06/07/99 RAMON GONZALEZ, JOSEFINA CUNZALEZ, HUSBAND AND WIFE and IGNACIO GONZALEZ, A SINGLE MAN

secured by a Mortgage dated 06/07/99 in face amount of \$ 125.614.00 County on 6-16-99 recorded in COOK securing the following real estate to wit: 44577829

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 5530 S. TALMAN AVE. CHICAGO IL 60629

IN WITNESS WHEREOF, Assignor has caused its name to be signed to those prosents by its ASSISTANT VICE PRESIDENT this 9th dogs of June

1999 .

CASBANC MORTGAGE, INC.

PRESIDENT

STATE OF ILI **COUNTY OF**

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that WILL O'HALLORAN , personally known to me to be the ASSISTANT VICE PRESIDENT of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing

instrument, appreared before me this day in person and severally acknowledge that as such W I L L 0 $^{\circ}$ H A L L 0 R A N signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act for the uses and purposes therein set forth.

ficial seal this 9th day of Given under my hand and q ommission expires:

"OFFICIAL SEAL

Ruby Rivera NOTARY PUBLIC, STATE OF ILLINOIS My commission Expires May 21, 2001

Notary Public

UNOFFICIAL COPY 99690899

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: RAMON GONZALEZ

Property Address: 5530 S. TALMAN AVE.

CHICAGO, IL 60629

Loan Number:99180217

Date: June 7, 1999

Property Description:

LOT 53 IN RCMANOWSKI'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 THE WEST 1/2 OF THE NORTHEAST 1/4-OF SECTION 13, -TOWNSHIP 38-NORTH; -HE Th.

Of Cook County Clark's Office RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

-4034 (9901).01 MW 01/99