

UNOFFICIAL COPY 99690943

15471360 06/14/99

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1999-07-20 08:38:59
Cook County Recorder 23.00

RELEASE DEED

MAIL TO:

ANTHONY VENTRELLA
919 SUMAC LN
MOUNT PROSP, IL 60056

NAME & ADDRESS OF TAXPAYER:

ANTHONY VENTRELLA
919 SUMAC LN
MOUNT PROSP, IL 60056



99690943

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. *2/13*
of the County of CAMDEN and State of NEW JERSEY for and in consideration of
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,
release and quit-claim unto: ANTHONY VENTRELLA DEBORAH L DANIELS
of the County of Cook and State of ILLINOIS all right, title interest, claim
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date
06/15/93, and recorded in the Recorder's Office of Cook County, in the State of
ILLINOIS, as Document No. 96-56549, Pin No. 03-25-406-029, Book No.
N/A, Page No. N/A, to the premises
therein described, situated in the County of Cook, State of ILLINOIS, as
follows, to wit:

LOT 69 IN RESUBDIVISION OF LOTS 1 TO 129 INCLUSIVE (EXCEPT LOT 87 IN FOREST
MANOR UNIT #4, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 25,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT OF SAID RESUBDIVISION REGISTERED IN THE OFFICE OF REGISTRAR OF
TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 14, 1962 AS DOCUMENT NO.
2055506. PIN #03-25-406-029

together with all the appurtenances and privileges thereunto belonging or appertaining.
WITNESS our hands and seal this day JULY 2, 1999

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

#7815193
NO ABSTRACT 236
1 of 2

ANDREW KABUGHA
ASSISTANT VICE PRESIDENT

LINDA T. FUSE
ASSISTANT SECRETARY

Prepared By: LINDA T. FUSE
GE Capital Mortgage Services, Inc.
625 Maryville Centre Drive
St. Louis, MO 63141

ILREL1

BOX 333-CTI

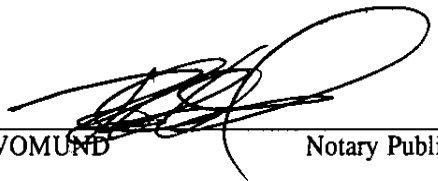
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06/14/99

STATE OF MISSOURI)
County of ST. LOUIS COUNTY) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDREW KABUGUA ASSISTANT VICE PRESIDENT LINDA T. FUSE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JULY 2, 1999



TODD VOMUND Notary Public

My commission expires on _____

◆ NOTARY SEAL ◆
TODD VOMUND
Notary Public - STATE OF MISSOURI
ST. CHARLES COUNTY
My Commission Expires: Sept. 22, 2002

Property of Cook County Clerk's Office