

UNOFFICIAL COPY

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6461/0120 28 001 Page 1 of 2
1999-07-20 10:29:04
Cook County Recorder 23.50



LOAN #: 0021823512 POOL #: 448959 RBMG LOAN #: 496090
INV #: MIN: 100010100000629588 MERS PHONE # 1-888-679-6377
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc. , all the rights, title and interest of undersigned in and to
that Mortgage dated 10/15/98 , executed by
PENKA M. COSEO


and recorded in Book/ 2822 , Document No. 08008055 , Page/ 0086 , on 11/09/98

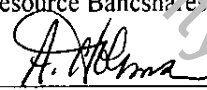
Tax ID # 09-16-303-029-1018 COOK County Records, State of Illinois; property
being located at
1653 RIVER STREET DES PLAINES IL 60016-0000

TOGETHER with the note or notes therein described or referred to the money due and to become due, interest, and all rights accrued or to accrue under said Mortgage.

Attest:

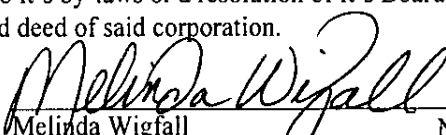
Resource Bancshares Mortgage Group, Inc.


Tim Monaco
Assistant Secretary
STATE OF South Carolina
COUNTY OF Richland
On June 01, 1999


By: A. Holman
Its: Vice President

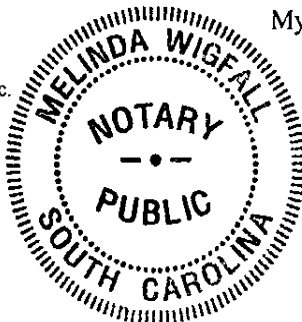


before me, the undersigned, a Notary Public in and for said County and State personally
appeared A. Holman to me personally known, who, being duly sworn by me, did say that
s/he is the Vice President of the Corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and deed of said corporation.


Melinda Wigfall Notary Public
My Commission Expires: 08/18/2007

Prepared by and Return to:
S. HERRING

Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road, Suite 150
Columbia, SC 29223
1(800)933-2890 EXT. 4747
06/01/1999 FNA512/99B 06/99



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7/24
Jm

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LOAN #: 0021823612

POOL #: 448959

RBMG LOAN #: 496090

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Mortgage Electronic Registration Systems, Inc.

MORTGAGOR NAME:

PENKA M. COSEO

99690005

LEGAL DESCRIPTION:

UNIT 406 IN RIVER STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1: LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 3 IN JOHN ALLES JR. 'S SUBDIVISION OF LOTS 1, 2, 3, 4, 5, AND 6 IN TOWN OF RAND, IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 1, 2, 3, 4, 5, 6 AND 7 LYING EASTERLY OF THE WESTERLY LINE OF LOT 7 EXTENDED SOUTHERLY, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1986 AND KNOWN AS TRUST NUMBER 17491749 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON NOVEMBER 20, 1991 AS DOCUMENT NUMBER 91610006, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE SAID UNIT AS SET FORTH IN THE DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO SAID DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO SAID DECLARATION, WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PARCEL 2: THAT PART OF LOTS 1 THROUGH 6, INCLUSIVE, IN TOWN OF RAND, A SUBDIVISION IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EASTERLY OF AND ADJOINING BLOCK 3 OF JOHN ALLES JR. 'S SUBDIVISION, TOWNSHIP AND RANGE AFORESAID, AND WHICH LIES SOUTH OF THE SOUTH LINE OF RIVER STREET EXTENDED EAST AND WHICH LIES NORTH OF THE SOUTH LINE OF THE VACATED ALLEY SOUTH OF AND ADJOINING SAID BLOCK 3 AND SAID LINE EXTENDED EAST, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G16 AND STORAGE SPACE S18.

PERMANENT INDEX NO. 09163030291018

Prepared by and Return to:
S. HERRING

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