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1999-07-20 11:26:24  
Cook County Recorder 25.50

RECORDATION REQUESTED BY:  
BRICKYARD BANK  
6676 N. LINCOLN AVENUE  
LINCOLNWOOD, IL 60645-3631



WHEN RECORDED MAIL TO:  
BRICKYARD BANK  
6676 N. LINCOLN AVENUE  
LINCOLNWOOD, IL 60645-3631



SEND TAX NOTICES TO:  
JAIDEV S. BHATTAL, JASWINDER  
K. BHATTAL, GURCHARN S. JHAH  
and RAMINDER K. JHAH  
1930 W. HUBBARD  
CHICAGO, IL 60622

*B  
BMR*

FOR RECORDER'S USE ONLY

**P.N.T.N.**

This Modification of Mortgage prepared by: BRICKYARD BANK  
6676 N. LINCOLN AVE.  
LINCOLNWOOD, IL 60645-3631

**MODIFICATION OF MORTGAGE**

THIS MODIFICATION OF MORTGAGE IS DATED JULY 16, 1999, BETWEEN JAIDEV S. BHATTAL, JASWINDER K. BHATTAL, GURCHARN S. JHAH and RAMINDER K. JHAH, AN UNDIVIDED 1/2 INTERET AS JOINT TENANTS RESPECTIVELY, (referred to below as "Grantor"), whose address is 1930 W. HUBBARD, CHICAGO, IL 60622; and BRICKYARD BANK (referred to below as "Lender") whose address is 6676 N. LINCOLN AVENUE, LINCOLNWOOD, IL 60645-3631.

MORTGAGE. Grantor and Lender have entered into a mortgage dated June 19, 1998 (the "Mortgage") recorded in COOK County, State of Illinois as follows:

RECORDED 07-16-1998 AS DOCUMENT NUMBER 98618819 MADE BY JAIDEV S. BHATTAL, JASWINDER K. BHATTAL, GURCHARN S. JHAJ & RAMINDER K. JHAJ WITH AN UNDIVIDED 1/2 INTEREST AS JOINT TENANTS RESPECTIVELY TO BRICKYARD BANK TO SECURE A NOTE FOR \$165,000.00; MODIFICATION DATED 03-19-1999 AND RECORDED 5-26-99 AS DOCUMENT NUMBER 99505692 TO ADVANCE AN ADDITIONAL \$210,000.00

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in COOK County, State of Illinois:

LOTS 8 TO 16, BOTH INCLUSIVE, AND LOTS 35 TO 42, BOTH INCLUSIVE, IN SUB-BLOCK 1 IN J.W. COCHRAN'S SUBDIVISION OF BLOCK 29 AND THE SOUTH PART OF BLOCK 20 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1930 W. HUBBARD, CHICAGO, IL 60622. The Real Property tax identification number is 17-07-229-037.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

ADVANCED ADDITIONAL \$60,000.00 COMBINED WITH EXISTING NOTE FOR \$210,000.00. TOTAL DEBT SECURED BY THIS MORTGAGE IS \$428,000.00..

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is

expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

GRANTOR:

X Jaidev S. Bhattal  
JAIDEV S. BHATTAL

X Jaswinder K. Bhattal  
JASWINDER K. BHATTAL

X Gurcharn S. Jhah  
GURCHARN S. JHAH

X Raminder K. Jhah  
RAMINDER K. JHAH

LENDER:

BRICKYARD BANK

By: J. W. Huff  
Authorized Officer

OFFICE OF COOK COUNTY CLERK'S OFFICE

99690179

INDIVIDUAL ACKNOWLEDGMENT

STATE OF ILLINOIS )  
 ) ss  
COUNTY OF COOK )

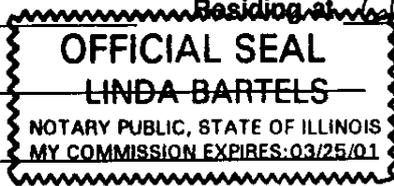
On this day before me, the undersigned Notary Public, personally appeared **JAIDEV S. BHATTAL, JASWINDER K. BHATTAL, GURCHARN S. JHAH and RAMINDER K. JHAH**, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 14TH day of JULY, 19 99.

By [Signature] Residing at 676 N. LINCOLN AVE.

Notary Public in and for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_



LENDER ACKNOWLEDGMENT

STATE OF ILLINOIS )  
 ) ss  
COUNTY OF COOK )

On this 14TH day of JULY, 19 99, before me, the undersigned Notary Public, personally appeared JOHN HUTZLER and known to me to be the LOAN OFFICER, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at 676 N. LINCOLN AVE.

Notary Public in and for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_

