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23.5

Recording requested by
Resource One Consumer Discount Co., Inc.

99690331

6453/0040 52 001 Page 1 of 2
1999-07-20 10:46:07
Cook County Recorder 23.50

When recorded mail to:
Document Control Department SV-79
Countrywide Home Loans, Inc.
400 Countrywide Way
Simi Valley, CA 93065-6298

Attn: Joe Tharpe



Space above for recorder's use

Account# 4626190
Commitment# 406503
CORPORATION ASSIGNMENT OF MORTGAGE
This form is furnished by Resource One Consumer Discount Co., Inc.
One Oxford Valley, Ste. 609, Langhorne, PA 19047

For value received, the undersigned hereby grants, assigns and transfers
without recourse to:
Countrywide Home Loans, Inc. FKA Countrywide Funding Corp.
400 Countrywide Way SV-79 Simi Valley, CA 93065

All beneficial interest under that certain Mortgage dated 09/04/97,
Executed by: JOHN J LUSTRO & RHONDA LUSTRO

Mortgagor as per MORTGAGE recorded as Instrument No. 97675742
on ~~07/16/96~~ in Book _____ Page _____ ON 9/15/97
of official records in the County Recorder's Office of
COOK County, ILLINOIS. Original Mortgage \$ 87,000.00
15224 SOUTH RIDGEWAY, MIDLOTHIAN, IL 60445

(If applicable, description continued to Attachment "A")
Together with the Note or Notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage.

Resource One Consumer Discount Co., Inc.

Dated: 1/27/99
State of Pennsylvania
County of Bucks

By [Signature]
Kyle Chaney
Vice President

On 1/27/99 before me [Signature], personally appeared
Kyle Chaney Vice President, Resource One Consumer Discount Co., Inc.

Personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the persons acted, executed the instrument.
Witness my hand and official seal.

Signature [Signature]

Prepared by: Joe Tharpe
400 Countrywide Way, Simi Valley, CA 93065-6298
Phone # 805 / 520 - 5100

NOTARIAL SEAL
BRUNELLINA MIRARCHI, Notary Public
Middletown Twp., Bucks County
My Commission Expires 12/15, 2002

5-1
P3
[Handwritten initials]

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LOT 350 OF THE FIFTH ADDITION TO BREMSHIRE ESTATES BEING A SUBDIVISION OR PART OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM THE SOUTH FORTY ACRES OF THE NORTH 60 ACRES) OF THE WEST $\frac{1}{2}$ OF THE NORTH WEST $\frac{1}{4}$ OF SAID SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #28-14-105-067

Property of Cook County Clerk's Office