

UNOFFICIAL COPY 97691428

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1999-07-20 11:11:26  
Cook County Recorder 23.50

Return to and prepared by:  
Lynn Rosson  
MARKET STREET MORTGAGE CORP.  
P.O. Box 22128  
Tampa, FL 33622



Loan # 2603660  
CHASE # 19541024559318486

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto: CHASE MANHATTAN MORTGAGE CORPORATION 343 THORNALL STREET, EDISON, NJ 08837 (herein "Assignee"), a certain mortgage dated 19th day of October, 1998 made and executed by SOCRATES MONTIEL, TO MARIA MONTIEL

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$114,775 which Mortgage is of record in Book/Volume or Liber No. *na*, at Page No. *na* (or as No. *9133509*) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.

Property Address: 3610 W MCLEAN AVENUE  
CHICAGO, IL 60647

TAX ID # 13-35-126-032

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9th day of March, 1999

MARKET STREET MORTGAGE CORPORATION

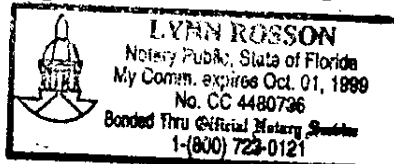
STATE OF FLORIDA  
COUNTY OF PINELLAS

BY *Vicki M. Hill*  
ASST. VICE PRESIDENT  
VICKI M. HILL



The foregoing instrument was acknowledged before me this 9th day of March, 1999 by VICKI M. HILL, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.

*Lynn Rosson*  
NOTARY PUBLIC  
My commission expires:



ILLINOIS ASSIGNMENT

*57  
P2  
NB  
MS  
JH*

*///*

# UNOFFICIAL COPY

LOTS 44 AND 45 IN BLOCK IN JACKSONS SUBDIVISION OF BLOCKS 7 AND 8  
IN HABLETONS SUBDIVISION OF THE EAST ½ OF THE NW ¼ OF SECTION 35,  
TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS,

Property of Cook County Clerk's Office