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6449/0009 03 001 Page 1 of 4 1999-07-20 09:00:53 Cook County Recorder 27.88



Ling to add Ilgal description CHICAGO TITLE INSURANCE COMPANY 4849 WEST 167TH STREET, OAK FORTST, ILLINOIS (708) 560-0600 THIS IS A CERTIFIED COPY OF THE INSTRUMENT RECORDED AS DOCUMENT NUMBER 995819// THE CIONATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE CUPIES AND ARE NOT ORIGINAL SIGNATURES." STATE OF ILLINOIS, COOK COUNTY SS: I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND OF SAID COUNTY AND STATE, DO HEREBY PERSONALLY KNOWN TO BE THE SAME PERSON(S) WHOSE NAME(S) SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT
SIGNED AND DELIVERED THE SAID INSTRUMENT AS SIGNED AND DELIVERED THE SAID INSTRUMENT AS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS MY COMMISSION EXPIRES:

99691500 99581911 ILLINOIS STATUTORY WARRANTY DEED 5743/0094 04 001 Page 1 of 1999-06-17 10:32:01 TENANCY BY THE ENTIRETY Cook County Recorder 23.00 (Corporation to Individual) Mr. Alvin G. Brooks, Jr. Attorney at Law 309 W. Washington St, #550 Chicago, IL 60606-3202 NAME & ADDRESS OF TAXPAYER: Darren C. and Dana R. Collier re-recording to add legal 1615 Huntington Court Flossmoor, IL 60422 GRANTOR (S), STEPHAN DEVELOPMENT GROUP, INC. a corporation duly incorporated under the laws of the State of Illinois, $\lambda \backslash \mathcal{W}$ pursuant to the authority of its Board of Directors, for and in consideration of Tex Collars (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to the GRANTEES, DARREN C. COLLIER AND DANA R. COLLIER, HUSAND AND WIFE, 732 S. Financial Place, Chicago, 1L 60605 as TENANTS BY THE ENTIRETY and not as Joint Tenants with right of survivorship, nor as Tenants in Common, the following described real estate in the County of Cook, State of Illinois, to wit: Legal Description is attached hereto as Exhibit "A" and made a part Subject to: (1) General real estate taxes for the year 1998 and subsequent years. (2) Covenants, conditions and restrictions of record, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common, but as Tenants by the Entirety forever. Permanent Index No: 32-07-401-045-0000 Property Address: 1615 Huntington Court, Flossmoor, IL 60422 DATED this ____day of しいとの STEPHAN DEVELOPMENT GROUP, INC. President

WARRANTY DEED - Page 1

MAIL TO:

hereof.

BOX 333-CTI

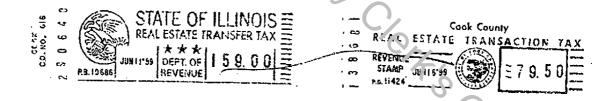
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STATE OF ILLINOIS)
COUNTY OF COOK)

99581911

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that MARTIN V. STEPHAN personally known to me to be the President of STEPHAN DEVELOPMENT GROUP, INC. and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such President, he signed, sealed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



Prepared by:

Donald S. Whittaker Johnson, Westra, et al 380 S. Schmale Road, Suite 102 Carol Stream, IL 60188-2790

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007816257 EP STREET ADDRESS: 1615 HUNTINGTON COURT

CITY: FLOSSMOOR COUNTY: COOK

TAX NUMBER: 32-07-401-045-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE EASTERLY 27.80 FEET (AS MEASURED ALONG THE NORTH LINE) OF LOT 2 IN HUNTINGTON COUPT, A PLAT OF RESUBDIVISION OF CONNIE COURT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS REC.
COLINE CICATO OVER THE COMMON AREA AS DEFINED BY DECLARATION RECORDED OCTOBER 1, 1997 AS DOCUMENT 97726498, AND AMEND FOR RECORDED NOVEMBER 24, 1997 AS DOCUMENT 97879166.