

① H99034108
RELEASE DEED
ILLINOIS STATUTORY

UNOFFICIAL COPY 99691625

6449/0134 03 001 Page 1 of 3
1999-07-20 11:42:05
Cook County Recorder 25.00



MAIL TO:
Baxter Credit Union
1425 Lake Cook Rd.
Deerfield, IL 60015

NAME & ADDRESS OF TAXPAYER:
Timothy and Rachel Andeen
15 E. Suffield Rd.
Arlington Heights, IL 60004

Recorders Stamp

3
B

Know All Men by These Presents, That Baxter Credit Union of the County of Cook, State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto **Timothy and Rachel Andeen**

of the County of **Cook**, State of **Illinois** all right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage bearing date the **14th** day of **October** A.D., 1992, and recorded on the **20TH** day of **October** A.D., 1992 in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **92777204** to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of **Cook** State of **Illinois**, as follows to wit: **Refer to Exhibit "A" attached.**

Permanent Index Number(s): 03-17-111-014-0000

Property Address: 15 E. Suffield Ave. Arlington Heights, IL 60004

Dated July 14, 1999

James Block (Seal)
James Block, Director of Lending
Baxter Credit Union

____ (Seal)

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

BOX 333-CTI

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

99691625

EQUITY SEARCH PRODUCT

CTIC ORDER NOL408 H99034108 HE

D. LEGAL DESCRIPTION:

LOT 14 IN BLOCK 1 IN BERKLEY SQUARE UNIT 1 A SUBDIVISION OF PART OF NORTH 807.15 FEET OF WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

MEMBER NAME Handen

Record
IL

RECORDING INSTRUCTIONS.....
RECORD DOCUMENT
FAX DOCUMENT NUMBER
PLEASE BILL BAXTER CREDIT UNION

UNOFFICIAL COPY

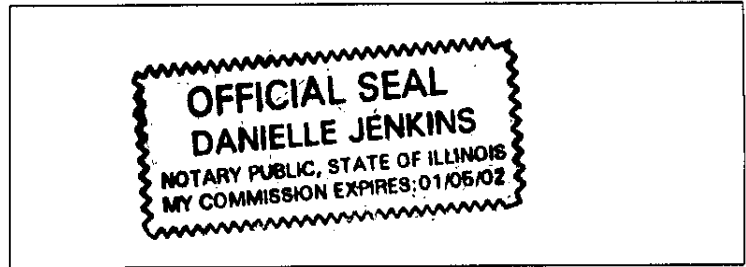
99691625

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT James Block personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she has signed, sealed and delivered the instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, on July 14, 1999


Notary Public



IMPRESS SEAL HERE

NAME AND ADDRESS OF PREPARER:
Danielle Jenkins/Baxter Credit Union
1425 Lake Cook Road
Deerfield IL. 60015

~~EXEMPT UNDER PROVISIONS OF PARAGRAPH _____ SECTION 4,~~

~~DATE: _____~~

~~Signature of Buyer, Seller or Representative _____~~

**This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).