



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3/RB

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RIGOBERTO ARGUETA AND ELVIA ARGUETA, EACH AS TO AN UNDIVIDED 1/2 INTEREST heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS, bearing date the 11TH day of JULY, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 97559890/97559891, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

P.I.N # 13-11-418-001

COMMONLY KNOWN AS: 4953 N. ST. LOUIS, CHICAGO, IL 60625

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its SENIOR VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 8TH day of JUNE, 1999.

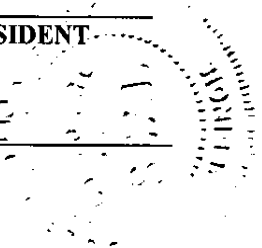
COLE TAYLOR BANK

By:


D. A. STEINHOFF, SENIOR VICE PRESIDENT

ATTEST:


J. B. VINSON, VICE PRESIDENT



UNOFFICIAL COPY

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF ILLINOIS }

SS.

COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **D. A. STEINHOFF**, personally known to me to be the **SENIOR VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **J. B. VINSON**, personally known to me to be the **VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **SENIOR VICE PRESIDENT** and **VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this **8TH** day of **JUNE**, 1999.

Loan # 8357528 Box: 62848309

Escrow # 4251072

WHEN RECORDED MAIL TO:

**GREATER ILLINOIS TITLE COMPANY
6158 N. MILWAUKEE AVE.
CHICAGO, IL 60646**

Doriam Gonzalez
NOTARY PUBLIC



UNOFFICIAL COPY

99691969

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LOT 6 AND THE NORTH 2 FEET OF LOT 7 IN SAXE'S BERNARD RESUBDIVISION IN BLOCKS 74, 75 AND 78 IN THE NORTHWEST LAND ASSOCIATION RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office