112 BOROFFICIAL CO \$7,000 27 001 Page 1 of

1999-07-20 10:19:39

Cook County Recorder

25.00

Loan No. 6288834

When recorded mail to:

AUREL BUSA 5840 N. ST LOUIS Chicago IL 60659



3m

RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 5, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 98165520, releases, conveys and quit claims unto ESTERA COPIL A MARRIED WOMAN, TO AUREL I. RUSU ANA M. COPIL MARRIED TO DANUT BALINT all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION:

PIN #: 13-02-410-025 & 13-02-410-024

5840 N. ST. LOUIS, CHICAGO, ILLINOIS 60659

IN WITNESS WHEREOF, said Bank United F/r/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereinto affixed this date, April 28, 1999.



Bank United F/K/A Bank United of Texas FSB

BY:

Pat Lackey Assistant Vice President

BOX 333-CTI

UNOFFICIAL COPY

LOTS 6 AND 7 IN BLOCK 2 IN BRIGIGANWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND OF THAT PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 LYING WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL SANITARY DISTRICT OF CHICAGO, IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

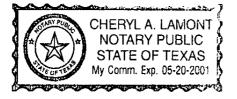
UNOFFICIAL COPY

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Pat Lackey, Assistant Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to re to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 28, 1999.



the State of

99691005

This document was prepared by: ACCUTRAN SERVICES, INC. 14405 WALTERS RD, SUITE 100 HOUSTON, TEXAS 77084

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