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Prepared by: CHICAGO BANCORP, INC.

99691053

1640 NORTH WELLS, #105  
CHICAGO, ILLINOIS 60614

6447/0113 27 001 Page 1 of 1  
1999-07-20 10:54:54  
Cook County Recorder 43.00

LOAN NO. 11117642 Space Above This Line For Recording Data



Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP, INC.**  
all the rights, title and interest of undersigned in and that certain Mortgage dated **JULY 13, 1999**  
executed by **LEE ANN LOWDER, AN UNMARRIED PERSON**

7824752

to **CHICAGO BANCORP, INC.**  
a corporation organized under the laws of Illinois and whose principal place of business is  
**1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614**  
and recorded in O.R. Book **39891052** Page **COOK** County Records  
State of **ILLINOIS** described hereinafter as follows

**PARCEL 1: UNIT NO. 326-C IN THE ARBOR PLACE CONDOMINIUM, AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 AND 17 IN BLOCK 55 IN RIDGELAND BEING A SUBDIVISION OF SECTION 7 AND 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 996312968 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**  
**PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE \_\_\_\_\_, A LIMITED COMMON ELEMENTS AS DELINATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.**

**P.I.N. 16-08-3123-007-0000**  
Commonly known as **326 S. RIDGELAND AVENUE #3**  
**OAK PARK, ILLINOIS 60302**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Corporate Assignment of Mortgage on **JULY 13, 1999**  
**CHICAGO BANCORP, INC**

By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**

By: **LAURO VETTER**  
Its: **SECRETARY**

STATE OF **ILLINOIS** COUNTY OF **COOK**

**99691053**

On **JULY 13, 1999** before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURO VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public **Mary B. O'Donnell**

OSB-104 (03/96)

**BOX 333-CTI**

