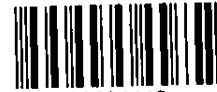


# UNOFFICIAL COPY

99691110

Loan #: 608819032  
Prepared By:

6447/0170 27 001 Page 1 of 2  
1999-07-20 11:48:28  
Cook County Recorder 23.00



99691110

And When Recorded Mail To:  
APPLE MORTGAGE, INC.  
750 NORTH ORLEANS, SUITE  
101A  
CHICAGO, ILLINOIS 60610

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 608819032

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 8, 1999 executed by JEANNIE CHOI, UNMARRIED WOMAN

to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610  
and recorded as Document No. **99691109** by the County COOK Recorder  
of Deeds, State of ILLINOIS described hereinafter as follows:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 14-31-204-034-0000  
Commonly known as: 2340 N. ELSTON AVE. #2F, CHICAGO, ILLINOIS 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

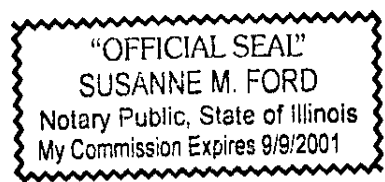
On 7-8-99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Stuart URKOV known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]  
By: Stuart Urkov  
Its: President

Notary Public Susanne M. Ford  
Cook County,

My commission Expires: 9/9/2001

Witness:



7824127F( Cube 30+3  
NO AIO Street

BOX 333-CTI

# UNOFFICIAL COPY

Loan No.: 608819032

Date: JUNE 29, 1999

Property Address:

2340 N. ELSTON AVE. #2F  
CHICAGO, ILLINOIS 60614

## Exhibit "A"

### Legal Description

UNIT NUMBER 2-F IN THE ELSTON COMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN BLOCK 6 OF FULLERTON'S ADDITION TO CHICAGO, IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99-65477; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P4, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99-65477.

**99691110**

A.P.N. # : 14-31-204-034-0000