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Cook County Recorder

29.00



COVENANT

Know all men by these presents that the undersigned, State Bank of Countryside, not individually, but as Trustee vader the provisions of a Trust Agreement dated January 18, 1999 and known as Trust Number 99-1998 and THOMAS R. SWIDERSKI TRUST, as to an undivided ½ interest and JANICE A. SWIDERSKI TRUST, as to an undivided ½ interest, hold as Trustee as aforesaid of the title to the property legally described on Exhibit A attached hereto does hereby covenant and agree for itself, is successors and assigns, that no parking shall occur, nor any fence or other obstruction of any kind or nature which would interfere with vehicular ingress or egress shall be built along either side of the Southwesterly one hundred fifty two (152) feet lot line of the property legally described in Exhibit A.

The undersigned further states that this covenant shall run with the land and shall be binding upon all subsequent grantees.

This instrument is executed by State Bank of Countryside, A/T/J Trust No. 99-1998 dated January 18, 1999 and THOMAS R. SWIDERSKI TRUST, as to an undivided ½ interest and JANICE A. SWIDERSKI TRUST, as to an undivided ½ interest, not personally but solely as Trustee, as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustee. All the terms, provisions, stipulations, covenants and conditions to be performed by State Bank of Countryside, A/T/U Trust No. 99-1998 dated January 18, 1999 and THOMAS R. SWIDERSKI TRUST, as to an undivided ½ interest and JANICE A. SWIDERSKI TRUST, as to an undivided ½ interest and solely as Trustee, as aforesaid, and not individually and all statements herein made are made on information and belief and are to be construed accordingly, and no personal liability shall be asserted or be enforceable against State Bank of Countryside, a/t/u/t/a Dated January 18, 1999 and known as Trust No. 99-1998 and THOMAS R. SWIDERSKI TRUST, as to an undivided ½ interest and JANICE A. SWIDERSKI TRUST, as to an undivided ½ interest and JANICE A. SWIDERSKI TRUST, as to an undivided ½ interest, provisions, stipulations, covenants and/or statements contained in this instrument.

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State Bank of Countryside, A/T/U Trust No.

but as Trustee as arcresaid

99-1998 dated January 18, 1999, not individually,

JOAN MICKA, Trust Officer

Trustee Exculpation. It is expressly understood and agreed, anything herein to the contrary notwithstanding, that each and all of the representations, covenants, undertakings and agreements of said Declarant are nevertheless, each and every one of them, made and intended not as personal representations, covenants, undertakings and agreements by the Declarant or for the purpose or with the intention of binding said Declarant personally, but are made and intended for the purpose of binding only that portion of the trust property specifically described herein, and this instrument is executed and delivered by said Declarant not in its own right, but solely in the exercise of the powers conferred upon it as Trustee, as aforesaid, and that no personal liability or personal responsibility is assumed by nor shall at any time be asserted or enforceable against State Bank of Countryside, A/T/U Trust No. 99-1998 dated January 18, 1999 and THOMAS R. SWIDERSKI TRUST, as to an undivided ½ interest and JANICE A. SWIDERSKI TRUST, as to an undivided 1/2 interest, or any of the beneficiaries under the Trust Agreement, on account of this instrument or on account of any representation, covenant, undertaking or agreement of said Declarant in this instrument contained, either expressed or implied, all such personal liability, if any, being expressly waived and released. It is understood and agreed by the parties hereto, anything to the contrary hotwithstanding, that the Declarant will act only on the direction of the beneficiaries.

Signed as of the day and year first above written.

THOMAS R. SWIDERSKI TRUST, as to an undivided ½ interest

BY: Thomas & Swedenhi

BY:

JANICE A. SWIDERSKI TRUST,

as to an undivided 1/2 interest

BY: Januice a devide

DV.

ATTEST:

WILLIAM O. KERTH, Vice Pres.

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STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)
I, the undersigned, a Notary Public in and for the County and State aforesaid Do Hereby
Certify that JOAN MICKA, Trust Officer AND
WILLIAM O. KERTH, Vice Pres, respectively of
STATE BANK OF COUNTRYSIDE, personally known to me to be the same persons whose
names are subscribed to the foregoing instrument as such and
, appeared before me this day in person and acknowledge
that they signed, sealed and delivered said instrument as their free and voluntary act, and as the
free and voluntary 20t of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this // day of,
19 99 .
Notary Public
My Commission Expires: OFFICIAL SEAL ANGELA M RUTLEDGE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. APR. 29,2001

THIS DOCUMENT PREPARED BY AND RETURN TO:

JOHN C GRIFFIN 10001 S ROBELTS RD PALOS HILLS, 15 60465

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) SS.	
COUNTY OF COOK)	
TRUST and TANICE A SWIDERSKI TRUST, personally known to subscribed to the foregoing instrument as su acknowledged that forey signed, sealed and eact, and as the free and voluntary act of said	in and for the County and State aforesaid Do Hereby MERUSEE of the THOMAS R. SWIDERSKI MESCIPPE Trustee of the JANICE A. The me to be the same persons whose names are much Trustee appeared before me this day in person and delivered said instrument as their free and voluntary of corporation, for the uses and purposes therein set
forth.	
Given under my hand and Notarial S	Seal this
COMMISSION EXPIRES:	
	John C. Griffin Notary Public, State of Illison My Commission Exp. 08/21/200
	99691122

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EXHIBIT A

THE NORTHWESTERLY 152 FEET OF LOT 2 (EXCEPTING THE SOUTHWESTERLY 30 FEET AS MEASURED ALONG THE SOUTHWESTERLY LINE THEREOF) IN SANTA FE HODGKINS WILLOW INDUSTRIAL DISTRICT UNIT 8 RESUBDIVISION NO. 1, BEING A RESUBDIVISION IN SECTIONS 21, 22 AND 28, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 3, 1997 AS DOCUMENT 97737719 COOK COUNTY, ILLINOIS

rt of L.
Or County Clerks Office PROPERTY ADDRESS: Part of Lot 2, Hodgkins, Illinois

PIN: 18-28-200-040-0000