

Stock No. 11062

UNOFFICIAL COPY 99691145

W.B.A. 231 (7/17/96)

Wisconsin Bankers Association 1998

66670004 63 001 Page 1 of 1
1999-07-20 08:53:30
Cook County Recorder 23.00

DOCUMENT NO.



99691145

ASSIGNMENT OF LEASES AND RENTS
PARTIAL RELEASE OF REAL ESTATE MORTGAGE — BY LENDER

The undersigned Lender hereby releases from the lien and the operation of a mortgage executed by MARISSA DEVELOPMENT GROUP, LLC,
AN ILLINOIS LIMITED LIABILITY COMPANY

to Lender and recorded in the office of the Register of Deeds
County, Doc.
of COOK IL, as No. 98620984
(Reel) (Records) (Image)
In (Vol.) of (Mortg's), on (page)

only the following portion of the mortgaged real estate in said county,
State of Wisconsin:

LOT 23, LOT 24, AND LOT 25 (EXCEPT THE NORTH 9 FEET
THEREOF) IN BLOCK 1 IN WALTER G. MCINTOSH AND COMPANY'S
22ND STREET ADDITION, BEING A SUBDIVISION OF THAT PART
OF THE NORTH 100 ACRES OF THE NORTHWEST 1/4 OF SECTION 25,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING NORTH TO THE CHICAGO MADISON AND
NORTHERN RAILROAD, IN COOK COUNTY, ILLIONIS

ADDRESS: 2257 S. DES PLAINES
NORTH RIVERSIDE, IL 60546
UNIT 3SE

Above Space for Recorder's Use Only

Name and Return Address

ASSOCIATED BANC-CORP SERVICES
P O BOX 19097
GREEN BAY WI 54307-19097
CL 9017488-9004

If checked here, real estate description continues or appears on attached sheet. 15-25-100-044
Parcel Identifier No.

Lender retains its lien and mortgage on the balance of the real estate not released.

STATE OF WISCONSIN

County of BROWN

This instrument was acknowledged before me

on JUNE 10, 1999

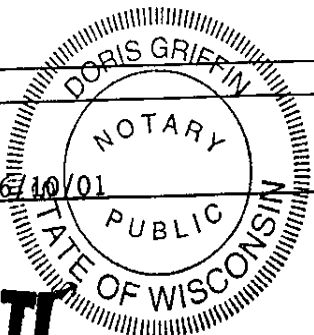
by LINDA D. SMOLINSKI & JOHN E. MOORE

SPECIAL SERVICES/PROCESSING MANAGER
SPECIAL SERVICES MANAGER
(Type of authority, e.g., officer, trustee, etc. if any)

of ASSOCIATED BANK CHICAGO
(Name of party on behalf of whom instrument was executed)

Doris Griffin
* DORIS GRIFFIN

Notary Public, Wisconsin
My Commission (Expires) (ls) 6/10/01



Dated _____

ASSOCIATED BANK CHICAGO
NAME OF LENDER

By Linda D. Smolinski

Title SPECIAL SERVICES/PROCESSING MANAGER

* LINDA D. SMOLINSKI

Attest John E. Moore

Title SPECIAL SERVICES MANAGER

* JOHN E. MOORE

This instrument was drafted by:
DORIS GRIFFIN
(TYPE OR PRINT)

*Type or print name signed above.

#7820255
NO ABSTRACT 2 BG
10/1

BOX 333-CTT