



When Recorded Return To:
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20 South Limestone St. Ste. 220
Springfield, OH 45502

99-199 Bay 7

1810895

ASSIGNMENT OF MORTGAGE

Loan No.: 7351661

1810895
4330

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3131 Turtle Creek Blvd. # 1300, Dallas, TX 75219
does hereby grant, sell, assign, transfer and convey, unto

BANKERS TRUST COMPANY AS TRUSTEE
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

(herein "Assignee"), whose address is

a certain Mortgage dated August 28, 1998, made and executed by
Joan E. Vargas, married to Manuel Vargas

to and favor of New America Financial, Inc.

upon the following described property situated in Cook County, State of Illinois:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

PIN: 02-24-206-021

such Mortgage having been given to secure payment of one hundred sixty thousand and NO/100ths (\$ 160,000.00), which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. 98791023) of the 9-11-98 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 29, 1998.

New America Financial, Inc.

Barbara Mercado

BARBARA MERCADO, SR. VICE-PRESIDENT

Prepared by Dan A. Spaulding,
901 Warrenville Road, Suite 100, Lisle, IL 60532.

[Acknowledgment(s) Attached]

5-1
P3
M/FN

ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of Texas §
County of Dallas §

The foregoing instrument was acknowledged before me on SEPTEMBER 29, 1998,
by BARBARA MERCADO, SR. VICE-PRESIDENT
of New America Financial, Inc.
on behalf of the corporation.

Charlene Ashley

(Seal)

Notary Public, State of TEXAS

My Commission Expires: 7/23/2001



Loan No.: 7351661

Vargas

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 7 (EXCEPT THE WEST 20.0 FEET THEREOF AND EXCEPT THE NORTH 3.0 FEET THEREOF IN BLOCK 2 IN PALATINE HEIGHTS, UNIT NO. 1, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO EXCEPTING FROM THE ABOVE DESCRIBED TRACT THAT PART LYING NORTH OF A LINE CONNECTING A POINT ON THE WEST LINE OF SAID TRACT THAT IS 135.7 FEET NORTH OF THE SOUTHWEST CORNER THEREOF WITH A POINT ON THE EAST LINE OF SAID TRACT THAT IS 121.0 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, IN COOK COUNTY, ILLINOIS.

P.I.N. 02-24-206-021

Initials: _____