

Prepared By:

UNOFFICIAL COPY

99692612

6471/0073 51 001 Page 1 of 2
1999-07-20 14:45:40
Cook County Recorder 23.50

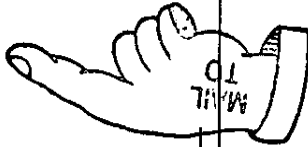
APRIL M. ERDELEN
721 SOUTH BOULEVARD
OAK PARK, ILLINOIS 60302



99692612

and When Recorded Mail To

LAKESHORE MORTGAGE, INC.
721 SOUTH BOULEVARD
OAK PARK
ILLINOIS 60302



③ 24 202295 MTC SKK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980715106

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 19, 1999**
executed by **KEVIN M. HACKER AND VESNA HACKER, HUSBAND AND WIFE**
to **LAKESHORE MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **721 SOUTH BOULEVARD**
OAK PARK, ILLINOIS 60302

and recorded in Book/Volume No. _____ page(s) _____, as Document

No. 99692611, **COOK** County Records, State of **ILLINOIS**, as Document
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **813 FOREST AVENUE, OAK PARK, ILLINOIS 60302**

99692611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

LAKESHORE MORTGAGE, INC.

On JULY 19, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ALLEN TRUCHOWSKI
known to me to be the
PROSIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

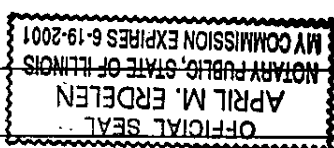
Notary Public April M. Erdelen
Cook County,

My Commission Expires 6-19-01

Allen Truchowski
By: ALLEN TRUCHOWSKI
Its: PROSIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97
DPS 049

813 FOREST AVENUE
OAK PARK, ILLINOIS 60302

16-06-302-026

Property of Cook County Clerk's Office

THE NORTH 1/2 OF LOT 8 (EXCEPT THE SOUTH 9 FEET THEREOF) IN BLOCK 5 IN
WILLIAM G. REYNOLD'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE ~~SOUTHWEST~~
1/4 OF SECTION 6, TOWNSHIP ~~8~~ NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*SOUTHWEST *BLK*

**39 *917*

RIDER - LEGAL DESCRIPTION