

UNOFFICIAL COPY

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1999-07-20 10:38:20
Cook County Recorder 25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois
County of Cook

Loan #: 5702588608
Index: 77404
JobNumber: 230_9901


RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BOB H. LU AND ADELE RUI LIU
Original Mortgagee: PACIFIC MORTGAGE COMPANY
Original Loan Amount: \$185,400.00
Property Address: 2408 FABISH COURT, SCHAUMBURG, IL 60193
Date of DOT: 3/18/94
Date Recorded: 3/28/94
Doc. / Inst. No: 94-275339
PIN: 07-19-302-013
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 30th day of June 1999 A.D.

MELLON MORTGAGE COMPANY


CHERYL SWINSINSKI
VICE PRESIDENT

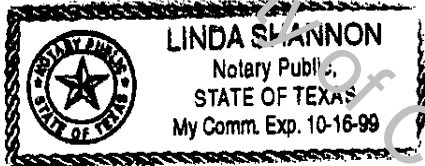
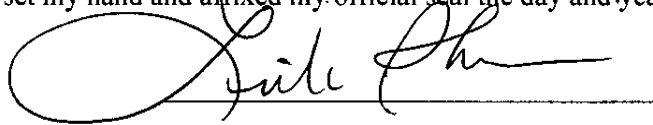


Handwritten notes: 5y, P3, M-N, M-g, JHC

STATE OF TEXAS
COUNTY OF HARRIS

On this the 30th day of June 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN-WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



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Property of Cook County Clerk's Office

UNOFFICIAL COPY

PREPARED BY: Pacific Mortgage Company
JIAN B. CHANG 5785 N. Lincoln Avenue
CHICAGO, IL 60659

14222725

RECORD AND RETURN TO:

PACIFIC MORTGAGE COMPANY
5785 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60659

(Space Above This Line For Recording Data)

MORTGAGE

THE TERMS OF THIS LOAN 94000-3618
CONTAIN PROVISIONS WHICH WILL REQUIRE A BALLOON PAYMENT AT MATURITY.

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 28, 1994. The mortgage is
SEUNG KWAN YIM
AND SUE HYUNSOOK YIM, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to
PACIFIC MORTGAGE COMPANY.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 5785 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60659 ("Lender"). Borrower owes Lender the principal sum of
TWO HUNDRED THREE THOUSAND
AND 00/100 Dollars (U.S. \$ 203,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2001.
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions, and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument, and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
County, Illinois.

described property located in COOK
LOT 5 IN CAHILL'S SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 22,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1987 AS DOCUMENT
NUMBER 87192887, IN COOK COUNTY, ILLINOIS.

10-22-419-055-0000

which has the address of 8137 TRIPP, SKOKIE
Illinois 60076 ("Property Address");
Zip Code

Street, City

ILLINOIS Single Family-Fannie Mae/Freddie Mac: UNIFORM INSTRUMENT

Page 3 of 5

DPS 1089
Form 3014 9/90

ILLINOIS (10/16/11)

UNIFORM MORTGAGE INSTRUMENT FORM (10/16/11)

initials S.K.Y
S.H.Y

66727296

A.T.G.E.
BOX 370

MAIL TO: [Handwritten mark]

632890

Handwritten mark

94000-3618

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Vertical handwritten mark