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1999-07-21 11:13:16  
Cook County Recorder 23.50

WMC No. 10137448  
Inv Loan No \_\_\_\_\_  
Committ. No NEW FUNDINGS  
Tax Parcel I.D. 03-03-400-073-1100

Prepared By: CHERYL A ROBERTS  
When Recorded. Mail To: \_\_\_\_\_



InterLink Mortgage Services  
9121 Oakdale Avenue  
Chatsworth, CA 91311

Mortgage hereby assigned. Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.  
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to: Nations Credit Home Equity Services Corporation  
405 West Loop 820 South, Ste. 110  
Fort Worth, TX 76108

all beneficial interest under that certain Mortgage dated OCTOBER 20, 1998 executed by  
JAMES HANNON, A SINGLE MAN AND SANIRA BROWN, A SINGLE WOMAN

as Mortgagor, and recorded as Instrument No. 98929327, on 10-16-98  
in Book \_\_\_\_\_ at Page \_\_\_\_\_ of Official Records, in the office of the Recorder of  
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and  
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:  
637 SUTTON COURT  
WHEELING, IL 60090

WMC MORTGAGE CORP.

Dated OCTOBER 20, 1998

ANNIE MARANDJIAN Assistant-Secretary

State of California SS  
County of Los Angeles SS

On OCTOBER 20, 1998, before me the undersigned, a Notary Public in and for said State, personally appeared  
ANNIE MARANDJIAN Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to  
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



*[Signature]*  
Notary Public in and for said County and State

S.S.  
P.2  
M.C.  
AM



WMC MORTGAGE CORP.

BORROWER: HANNON

WMC LOAN # 10137448

INV. LOAN # \_\_\_\_\_

ASSIGNMENT OF MORTGAGE  
STATE OF ILLINOIS  
LEGAL DESCRIPTION  
EXHIBIT A

UNIT 4 IN BUILDING NUMBER 24 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KINGSPOUR COMMONS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87264610, IN PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office