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1999-07-21 08:57:31
Cook County Recorder 25.50

Please Return To:
Pacific American Mortgage
Company, A Unit of Mortgage
Portfolio Services, Inc.
4144 North Central Expressway, Suite 900
Dallas, TX 75204

ASSIGNMENT OF MORTGAGE

Loan No.: 0056450

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4144 North Central Expressway, Suite 900, Dallas, TX 75204 does hereby grant, sell, assign, transfer and convey, unto

North American Mortgage Company
1201 Hudson Lane
Monroe, LA 71201

(herein "Assignee"), whose address is

a certain Mortgage dated April 29, 1999
UNMARRIED WOMAN

, made and executed by MARTHA L. LEHMAN, AN

to and favor of Mortgage Portfolio Services, Inc.

upon the following described property situated in
State of Illinois:

COOK

County,

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

PIN # 14-33-202-019-1002
such Mortgage having been given to secure payment of one hundred ten thousand and NO/100ths (\$ 110,000.00),
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____
(or as No. 99474869) of the OFFICIAL Records
of COOK County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-30-99
Mortgage Portfolio Services, Inc.

Carolyn Davidson
CAROLYN DAVIDSON, ASST. VICE PRESIDENT

Prepared by William H. Peirson,
4400 Alpha Road, Dallas, TX 75244.

[Acknowledgment(s) Attached]

*Sys
D/B
R/W
M/S
E*

Loan No.: 0056450

LEHMAN

EXHIBIT "A" - LEGAL DESCRIPTION

UNIT NUMBER 2-327 IN 327-335 BELDEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 35 TO 37 IN ANITA, A SUBDIVISION OF PART OF BLOCK 15, IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24885695; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERM TAX # 14-33-202-019-1002

Initials: _____

ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of Texas §
County of Dallas §

The foregoing instrument was acknowledged before me on 4-30-99,
by **CAROLYN DAVIDSON, ASST. VICE PRESIDENT**
of Mortgage Portfolio Services, Inc.
on behalf of the corporation.

Deborah L. Brown

(Seal)

Notary Public, State of

My Commission Expires:

