## **9**9693976 **UNOFFICIAL CC** 6492/0005 14 001 Page 1 of

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Cook County Recorder

23.50



PREPARED BY & WHEN RECORDED MAIL TO:

DRAPER AND KRAMER MORTGAGE CORP. 33 W. Monroe St Chicago, Il. 60603

Loan # 640832

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE LICEIVED, the undersigned hereby grants, assigns and transfers from DRAPER AND KRAMER MCAIL-GE CORP., its successors and assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 4, 1999 executed by JIMMY M. OLIVER and ETHEL R. OLIVER the undersigned hereby grants, assigns and transfers from DRAPER AND

the sum of

103,200.00

to Financial Federal Trust and Saving Bank

A COUNTY TO STAND TO Open I an THE SUBDIVISION OF LOTS 16 AND 18 IN COLLINS GUANTLETT AND DUNAS AUSTIN MANOR, A SUBDIVISION OF LOT 2 IN THE PARTITION OF THE WEST 10.728 ACRES OF THE EAST 49.912 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNT ILLINOIS.

100 100 NUMBER: 16-04-118-009)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed.

ATAMER MORTGAGE CORP

Secretary

WILLIAM M.

VACE - PRESIDENT

OF ILLINOIS: COUNTY OF COOK

I, the UNDERSIGNED a Notary Public in and for said County and State, do hereny certify that the above name Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER MORIGAGE CORP, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER MORIGAGE CORP., and as their own free and voluntary act of such vice president and assistant secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seel this 14 day of

NOTARY PUBLIC

\_\_My commission expires

Property Address

1327 N. LONG AVENUE CHICAGO Illinois 60651

Koppositionessessessessesses "OFFICIAL SEAL" CYNTHIA LEONARD Notary Public, State of Illinois My Commission Expires 02/02/02 Leococcessessessesses