

Prepared By:

**UNOFFICIAL COPY** 99693033

6447/0208 27 001 Page 1 of 2  
1999-07-20 13:46:21  
Cook County Recorder 23.00



99693033

JANICE HOPPER  
440 NORTH ORLEANS STREET  
CHICAGO, ILLINOIS 60610-4410

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
440 NORTH ORLEANS STREET  
CHICAGO

**C.T.I.C.**

ILLINOIS 60610-4410

④ 782429 / 990416210

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 4869554

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, F.S.E. ITS SUCCESSORS AND/OR ASSIGNS**  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 16, 1999**  
executed by **DAVID F. DOLAN AND**  
**MARIE E. MORIARTY, HUSBAND AND WIFE**  
to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **440 NORTH OPLEANS STREET**  
**CHICAGO, ILLINDIS 60610-4410**

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **428 CEDAR STREET, WINNETKA, ILLINOIS 60093**

99693032

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JULY 16, 1999 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**PATRICIA A. WARREN**  
known to me to be the **VICE PRESIDENT**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

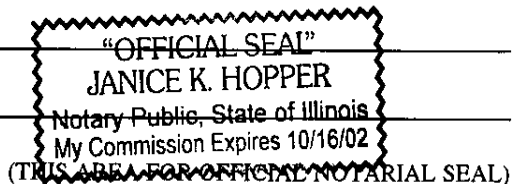
Notary Public Janice K. Hopper Cook County,

My Commission Expires 10/16/02

Patricia A. Warren  
By: **PATRICIA A. WARREN**  
Its: **VICE PRESIDENT**

By:  
Its:

Witness:



**BOX 333-CTI**

2 last

**RIDER - LEGAL DESCRIPTION**

THE NORTH 79.33 FEET OF THE SOUTH 239.33 FEET OF THE EAST 146.68 FEET OF BLOCK 48 IN WINNETKA, BEING PECK'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20 AND THE NORTH 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

05-21-122-011-0000