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Cook County Recorder

23.50



LOAN #: 12141625

POOL #: 493645

RBMG LOAN #: 088253

INV #:

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the vi dersigned hereby grants, assigns and transfers to

HomeSide Lending, Inc.

, all the rights, title and interest of undersigned in and to

that Mortgage dated 11/03/98 THOMAS MACCASKIE

executed by

and recorded in Book/ 2883

, Documer. No

08019933 Page/ 0022

11/12/99

Tax ID # 20-33-109-032-0000

COOK

County Records, State of Illinois; property

being located at

710 W. &1ST STREET CHICAGO IL 60620-0000

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with

interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Assistant Secretary

South Carolina STATE OF

COUNTY OF Richland

On May 04, 1999

before me, the undersigned, a Notary Public in and for said County and State personally

Resource Bancshar's Mortgage Group, Inc.

appeared Dorothy Knight to me personally known, who, being duly sworr by me, did say that

s/he is the Assistant Vice President

of the Corporation named herein which execute at the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Dorothy Knight

Assistant Vice President

Notary Public

Prepared by and Return to:

S. HERRING

Resource Bancshares Mortgage Group, Inc.

7909 Parklane Road, Suite 150

Columbia, SC 29223

1(800)933-2890 EXT. 4747

05/04/1999 HOM1312/99 05/99

Winifred Davis My Commission Expires:

03/23/2008

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LOAN #: 12141625

POOL #: 493645

RBMG LOAN #: 088253

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: HomeSide Lending, Inc.

MORTGAGOR NAME: THOMAS MACCASKIE 99694736

LEGAL DESCRIPTION:

LOT 14 IN BLOCK 2 OF OSBURN'S SUBDIVISION OF PART OF LOT 2 IN THE ASSESSOR'S DIVISION OF THE WEST 1/2 OF SECTION 33 AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 32, LYING EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD ALL IN TOWNSHIP 38 NORTH, RANGE Th. DIS. OF COOK COUNTY Clerk's Office 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 3 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Prepared by and Return to: S. HERRING

Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 4747 05/04/1999 HOM1312/99 05/99